



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation**

**Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR: 2021**

**1. Corporate ID No.** 000028732

**2. Name of Corporation** THE EUGENE O'NEILL SOCIETY

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813920

**4. Principal Office Address**

No. and Street: 225 PROMENADE STREET - APT. 63

City or Town: PROVIDENCE

State: RI Zip: 02908 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:      State:      Zip:      Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

O'NEILL STUDIES, SEMINARS, CONFERENCES, PUBLISH NEWSLETTER/JOURNAL  
ABOUT EUGENE O'NEILL

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	KATIE JOHNSON	3484 CORNELL PLACE CINCINNATTI, OH 45220 USA
SECRETARY	PATRICK E MIDGLEY	2610 32ND STREET LUBBOCK, TX 79410 USA
DIRECTOR	SHEILA HICKEY GARVEY	273 KNOB HILL DRIVE HAMDEN, CT 06518 USA
DIRECTOR	STEVEN BLOOM	1844 COMMONWEALTH AVENUE NEWTON, MA 02466 USA
DIRECTOR	EILEEN HERRMANN	4531 REINHARDT DRIVE OAKLAND, CA 94619 USA
DIRECTOR	RYDER THORNTON	7608 COHN STREET NEW ORLEANS, LA 70118 USA
DIRECTOR	DANIEL LARNER	WESTERN WASHINGTON UNIVERSITY BELLINGHAM, WA 98225 USA
DIRECTOR	ROBERT RICHTER	18 SCHOOL STREET MYSTIC, CT 06355 USA
DIRECTOR	JACKSON BRYER	4205 GLENRIDGE STREET KENSINGTON, MD 20895 USA
DIRECTOR	THIERRY DUBOST	UNIVERSITE DE CAEN BASSE-NORMANDIE ESPLANADE DE LA PAIX, FRA
DIRECTOR	DAVID PALMER	MASSACHUSETTS MARITIME ACADEMY BUZZARDS BAY, MA 02532 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SUE ABBOTSON 15 CONCORD AVENUE CRANSTON , RI 02910

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of June, 2021 at 1:33:49 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By PATRICK MIDGLEY  
Signature of Authorized Person

Form No. 631  
Revised 09/07