State of Rhode Island
Office of the Secretary of State

Fee: $20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000058534

2. Name of Corporation The College Crusade of Rhode Island

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

813319

4. Principal Office Address

No. and Street: 134 THURBERS AVENUE
SUITE 111

City or Town: PROVIDENCE State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROVIDES EDUCATIONAL ENRICHMENT SERVICES TO CHILDREN, BEGINNING IN THE THIRD GRADE, AND HIGHER EDUCATION SCHOLARSHIPS FOR FINANCIALLY QUALIFIED CRUSADERS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	MEGAN GEOGHEGAN	THELMA IRENE DRIVE N KINGSTON, RI 02852 USA
SECRETARY	ERIC SHORTER	44 WASHINGTON STREET PROVIDENCE, RI 02903 USA
CHAIR	EDWIN PACHECO	600 MT PLEASANT AVE PROVIDENCE, RI 02905 USA
PRESIDENT	ANDREW BRAMSON	134 THURBERS AVE PROVIDENCE, RI 02905 USA
VICE PRESIDENT	DOUGLAS SHERMAN	ONE NEW ENGLAND TECH DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	WILLIE BORKAI	167 POINT STREET PROVIDENCE, RI 02903 USA
DIRECTOR	VICTOR CAPELLAN	255 WESTMINSTER ST PROVIDENCE, RI 02903 USA
DIRECTOR	LISETTE GOMES	11 ISLAND AVE RUMFORD, RI 02916 USA
DIRECTOR	MARY HARPIN	1218 MAIN STREET WEST WARWICK, RI 02818 USA
DIRECTOR	KEN WAGNER	OLD MENDON ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	ROBERT BRITTO-OLIVEIRA	20 SCHOFIELD STREET PROVIDENCE, RI 02903 USA
DIRECTOR	KIM PERRY	252 BLACKSTONE BLVD PROVIDENCE, RI 02906 USA
DIRECTOR	ADI GOLDSTEIN	SMITH STREET PROVIDENCE, RI 02903 USA
DIRECTOR	SIDNEY MCCLEARY	408 LLOYD AVE PROVIDENCE, RI 02906 USA
DIRECTOR	WILLIE BORKAI	95 LYNCH STREET PROVIDENCE, RI 02908 USA
DIRECTOR	JESSICA MARFEO	198 HALLWORTH DRIVE WARWICK, RI 02906 USA
DIRECTOR	ALAINA RESTIVO GOLDBERG	50 PRINCESS PINE DRIVE EAST GREENWICH, RI 02908 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ANDREW BRAMSON 134 THURBERS AVENUE, SUITE 111 PROVIDENCE , RI 02905

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of June, 2021 at 1:57:49 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANDREW BRAMSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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