



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation

Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000089547

2. Name of Corporation RHODE ISLAND COMMERCIAL AND APPRAISAL BOARD OF REALTORS

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813910

4. Principal Office Address

No. and Street: 2400 POST ROAD

City or Town: WARWICK

State: RI Zip: 02886 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO UNITE THOSE ENGAGED IN THE RECOGNIZED SPECIALTY BRANCHES OF THE
REAL ESTATE PROFESSION.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island

Corporation shall not be less than 3.

| Title | Individual Name | Address |
|----------------|-----------------------------|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| DIRECTOR | TRACY BARRON | 282 PHENIX AVENUE CRANSTON, RI 02920 USA |
| TREASURER | MICHAEL LEFRANCOIS | 640 GEORGE WASHINGTON HIGHWAY LINCOLN, RI 02864 USA |
| SECRETARY | MICHAEL SACCOCCIO | 831 BALD HILL ROAD WARWICK, RI 02886 USA |
| DIRECTOR | ZACKARY DURKIN | 403 SOUTH MAIN STREET PROVIDENCE, RI 02903 USA |
| DIRECTOR | CHRISTINA ROUSE | 1 TURKS HEAD PL PROVIDENCE, RI 02903 USA |
| PRESIDENT | THOMAS SWEENEY | 1 TURKS HEAD PLACE PROVIDENCE, RI 02903 USA |
| PAST PRESIDENT | SUSAN KELLY | 7 WINGATE ROAD LINCOLN, RI 02965 USA |
| DIRECTOR | STEVE FLACHBART | 146 WESTMINSTER ST # 2 PROVIDENCE, RI 02903 USA |
| DIRECTOR | STEVE KIRBY | 144 BELLVUE AVENUE NEWPORT, RI 02840 USA |
| DIRECTOR | DAN AWDE | 21 COLLEGE ST., STE. 2 WARWICK, RI 02886 USA |
| DIRECTOR | RICHARD BERLINSKY | 845 MAIN STREET EAST GREENWICH, RI 02818 USA |
| DIRECTOR | KAREN CATUOGNO | 38 SOUTH PIER ROAD NARRAGANSETT, RI 02882 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JACK HUTSON, CAE 2400 POST ROAD WARWICK , RI 02886

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of June, 2021 at 2:15:49 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JACK HUTSON
Signature of Authorized Person

Form No. 631
Revised 09/07

