



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 001696676

**2. Name of Corporation** Pawtucket Slaterettes

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 18 MEADOWCREST DRIVE

City or Town: RIVERSIDE

State: RI

Zip: 02915

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 18 MEADOWCREST DRIVE

City or Town: RIVERSIDE

State: RI

Zip: 02915

Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

BASEBALL LEAGUE

TITLE: 7-6

SAID CORPORATION IS ORGANIZED AS FOLLOWS:

A. EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, OR SCIENTIFIC PURPOSES, INCLUDING,

FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

B. TO IMPROVE THE QUALITY, PERPETUATE AND EXTEND THE KNOWLEDGE OF BASEBALL AMONG GIRLS AND WOMEN AGES 3 AND UP.

C. TO ENCOURAGE ALL MEMBERS TO MEET AND EXCHANGE IDEAS AND SOLUTIONS TO PROBLEMS INVOLVED IN TEACHING AND COACHING THE SPORT OF BASEBALL TO GIRLS AGES 3 AND UP.

D. TO DO ANY AND ALL LAWFUL ACTIVITIES WHICH MAY BE NECESSARY, USEFUL, OR DESIRABLE FOR THE FURTHERANCE, ACCOMPLISHMENT, FOSTERING, OR ATTAINING OF THE FOREGOING PURPOSE, EITHER DIRECTLY OR INDIRECTLY, AND EITHER ALONE OR IN CONJUNCTION OR COOPERATION WITH OTHERS, WHETHER SUCH OTHERS BE PERSONS OR ORGANIZATIONS OF ANY KIND OR NATURE, SUCH AS CORPORATIONS, FIRMS, ASSOCIATIONS, TRUSTS, INSTITUTIONS, FOUNDATIONS, OR GOVERNMENTAL BUREAUS, DEPARTMENTS OR AGENCIES.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	BETHANIE RADO	18 MEADOWCREST DRIVE RIVERSIDE, RI 02915 USA
TREASURER	SHANNON DOSSANTOS	70 LARCHMERE DR RUMFORD, RI 02916 USA
SECRETARY	CAMILLE CARINO	30 CAPWELL AVE PAWTUCKET, RI 02861 USA
DIRECTOR	ALLISYN ZAGROSKI	4 CHRISTIAN CT LINCOLN , RI 02865 USA
DIRECTOR	JENNIFER RADO	18 MEADOWCREST DRIVE RIVERSIDE, RI 02915 USA
DIRECTOR	MICHAELA MARE	36 LINCOLN AVE PAWTUCKET, RI 02861 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BETHANIE RADO 18 MEADOWCREST DRIVE RIVERSIDE , RI 02915

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of June, 2021 at 9:42:53 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BJ RADO  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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