



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000030454

2. Name of Corporation OPEN TABLE OF CHRIST UNITED METHODIST CHURCH

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 1520 BROAD STREET
City or Town: PROVIDENCE State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ENACTED BY THE GENERAL ASSEMBLY DURING THE JANUARY SESSION OF 1887
RELIGIOUS SERVICES AND MISSIONS TO THE SOUTH PROVIDENCE/EDGEWOOD AREA
AND OUR ANNUAL CONFERENCE

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island

Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	WILLIAM PINE ALDRICH	42 GASPEE POINT DRIVE WARWICK, RI 02888 USA
SECRETARY	WENDY SHAW	12 TAFT STREET SEEKONK, MA 02771 USA
PASTOR / PRESIDENT	SUNMIN CHO	53 EAST PLAIN ST. WAYLAND, MA 01778 USA
DIRECTOR	ROGER STOVER	1580 WAMPANOAG TRAIL, APT 406 BARRINGTON, RI 02806 USA
DIRECTOR	CLARICE J. GOTHBERG	36 VANDERBILT RD. WARWICK, RI 02886 USA
DIRECTOR	ELAINE TORMAN	77 PAINE AVE. CRANSTON, RI 02910 USA
DIRECTOR	BRIAN MAGNUSSEN	36 VANDERBILT RD. WARWICK, RI 02886 USA
DIRECTOR	REUBEN W. HORACE SR.	340 ASYLUM ROAD WARWICK, RI 02886 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SUNMIN CHO 1520 BROAD STREET PROVIDENCE , RI 02905

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 9 Day of June, 2021 at 11:52:54 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WILLIAM P. ALDRICH
Signature of Authorized Person

Form No. 631
Revised 09/07