



State of Rhode Island

Department of State - Business Services Division

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RI DEPT. OF STATE
BUS SVCS DIVAnnual Report for the year: 2021
Corporation

2021 JUN -9 AM 11:25

- Filing period: January 1 - March 1
 → Filing Fee: \$50.00
 → Penalty: Additional \$25.00 fee if form is not filed by April 1

2021 MAR 22 PM 2:04

1. Entity ID Number <u>001225532</u>		2. Exact name of the Corporation <u>DTC Enterprises Inc</u>			
3. Principal Office Address <u>420 Washington St.</u>		City <u>Dorchester</u>		State <u>MA</u>	Zip <u>01924</u>
4. NAICS Code <u>561320</u>		6. Brief description of the character of business conducted in Rhode Island <u>Culinary staffing agency.</u>			
5. State of Incorporation <u>MA</u>					
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name <u>Todd Snopkowski</u>			Vice-President Name <u>Same</u>		
Street Address <u>28 Hayfield Ln</u>			Street Address		
City <u>Holden</u>	State <u>MA</u>	Zip <u>01520</u>	City	State	Zip
Secretary Name <u>Same</u>			Treasurer Name <u>Same</u>		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐					
Director Name <u>Same as president</u>			Director Name <u>Same as president</u>		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name <u>Same as president</u>			Director Name <u>Same as president</u>		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.		10. Shares Issued Check the box to indicate an attachment ☐			
		NUMBER OF SHARES <u>0</u>		CLASS/SERIES <u>CNP</u>	PAR VALUE <u>0.0</u>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative <u>Todd Snopkowski</u>				Date <u>3-15-21</u>	
Signature of Authorized Representative <u>[Signature]</u>					

MAIL TO:
 Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.ri.gov

FILED

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FORM 630 - Revised: 98/2020

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