



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2021 Amended  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: ~~\$50.00~~ No Fee

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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BUS SVCS DIV

2021 JUN -9 P 3:56

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                       |                                           |                                                        |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------|---------------------|
| 1. Entity ID Number<br><u>104307</u>                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 2. Exact name of the Corporation<br><u>Tom Hoxsie Fish Trap Co</u>                                                    |                                           |                                                        |                     |
| 3. Principal Office Address<br><u>20 River View Rd</u>                                                                                                                                                                                                                                                                                                                                                                                                           |                    | City<br><u>Narragansett</u>                                                                                           |                                           | State<br><u>RI</u>                                     | Zip<br><u>02882</u> |
| 4. NAICS Code<br><u>114112</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><u>Catch + Sell Fish, Aquaculture</u>  |                                           |                                                        |                     |
| 5. State of Incorporation<br><u>RI</u>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                       |                                           |                                                        |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                       |                                           |                                                        |                     |
| President Name<br><u>Doris P Aschman</u>                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                       | Vice-President Name                       |                                                        |                     |
| Street Address<br><u>20 River View Rd</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                       | Street Address                            |                                                        |                     |
| City<br><u>Narragansett</u>                                                                                                                                                                                                                                                                                                                                                                                                                                      | State<br><u>RI</u> | Zip<br><u>02882</u>                                                                                                   | City                                      | State                                                  | Zip                 |
| Secretary Name                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                       | Treasurer Name<br><u>Doris P. Aschman</u> |                                                        |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                       | Street Address<br><u>20 River View Rd</u> |                                                        |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                   | City<br><u>Narragansett</u>               | State<br><u>RI</u>                                     | Zip<br><u>02882</u> |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                       |                                           |                                                        |                     |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                       | Director Name<br><u>Doris P Aschman</u>   |                                                        |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                       | Street Address<br><u>20 River View Rd</u> |                                                        |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                   | City<br><u>Narragansett</u>               | State<br><u>RI</u>                                     | Zip<br><u>02882</u> |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                       | Director Name                             |                                                        |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                       | Street Address                            |                                                        |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                   | City                                      | State                                                  | Zip                 |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                                           |                                                        |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    | NUMBER OF SHARES                                                                                                      |                                           | CLASS/SERIES                                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | PAR VALUE                                                                                                             |                                           |                                                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | <u>1000</u>                                                                                                           |                                           | <u>0</u>                                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                       |                                           |                                                        |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                                       |                                           |                                                        |                     |
| Name of Authorized Representative<br><u>Doris P. Aschman</u>                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                       |                                           | Date<br><u>6/9/2021</u>                                |                     |
| Signature of Authorized Representative<br><u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                       |                                           | FILED <u>C</u><br><br>JUN 09 2021<br>BY <u>aw</u> 3:56 |                     |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

FORM 630 - Revised: 08/2020



State of Rhode Island

**Department of State | Office of the Secretary of State**

**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

June 09, 2021 03:56 PM

A handwritten signature in blue ink, appearing to read "Nellie M. Gorbea". The signature is fluid and cursive.

Nellie M. Gorbea

*Secretary of State*

