



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000030383

**2. Name of Corporation** St. Mary's Home for Children

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 420 FRUIT HILL AVENUE

City or Town: NORTH PROVIDENCE

State: RI

Zip: 02911

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ENACTED THROUGH THE GENERAL ASSEMBLY DURING THE JANUARY SESSION OF  
1879 EFFECTIVE 03/18/1879. CHILD WELFARE AGENCY

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MARISA ALBANESE	53 TOWANDA DRIVE NORTH PROVIDENCE, RI 02911 USA
HONORARY VICE PRESIDENT	SCOTT AVEDISIAN	200 ATLANTIC AVENUE WARWICK, RI 02888 USA
ASST. SECRETARY	STACIE COLLIER	10 DOWNING STREET EAST GREENWICH, RI 02818 USA
DIRECTOR	CHARLES LOMBARDI	30C NIPMUC TRAIL NORTH PROVIDENCE, RI 02904 USA
SECRETARY	ELIZABETH INGRAHAM	84 HOOD AVENUE RUMFORD, RI 02916 USA
DIRECTOR	DORIS DE LOS SANTOS	61 DEWEY STREET PROVIDENCE, RI 02909 USA
DIRECTOR	JOHN LOMBARI	49 APPIAN WAY BARRINGTON, RI 02806 USA
CHAIRPERSON	NICHOLAS KNISELY	275 NORTH MAIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	HARRY HANOIAN	81 GIBSON AVENUE NARRAGANSETT, RI 02882 USA
DIRECTOR	JEFFREY CASCIONE	420 FRUIT HILL AVENUE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	JOHN SCHIBLER PHD	420 FRUIT HILL AVENUE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	DOLORES ZOMPA	420 FRUIT HILL AVENUE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	ALVIN MARCETTI	5 BURRS LANE PROVIDENCE, RI 02906 USA
DIRECTOR	EDWARD NEWMAN	52 WHISPERING PINE WAY EXETER, RI 02822 USA
DIRECTOR	GLENN GRILLI	8 AFONSO WAY MILLVILLE, MA 01529 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CARLENE CASCIANO-MCCANN 420 FRUIT HILL AVENUE NORTH PROVIDENCE , RI 02911

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 10 Day of June, 2021 at 10:35:06 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By VANGY AUCLAIR  
Signature of Authorized Person

Revised 09/07

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