



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000030432

2. Name of Corporation Rhode Island League of Cities and Towns

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: ONE STATE STREET

SUITE 502

City or Town: PROVIDENCE

State: RI

Zip: 02908

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ADVOCACY FOR THE COLLECTIVE INTERESTS OF CITIES AND TOWNS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHARLES A LOMBARDI	2000 SMITH STREET NORTH PROVIDENCE, RI 02991 USA
TREASURER	BRIAN M. DANIELS	47 LORIMER AVE PROVIDENCE, RI 02906 USA
SECRETARY	BRIAN M DANIELS	47 LORIMER AVE PROVIDENCE, R 02906 USA
VICE PRESIDENT	LISA BALDELLI-HUNT	169 MAIN ST. WOONSOCKET, RI 02895 USA
VICE PRESIDENT	MARK S. STANKIEWICZ	4540 SOUTH COUNTY TRAIL CHARLESTOWN, RI 02813 USA
VICE PRESIDENT	ANDREW NOTA	93 NARRAGANSETT AVE JAMESTOWN, RI 02835 USA
VICE PRESIDENT	JORGE O. ELORZA	25 DORRANCE STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JOSEPH NICHOLSON	43 BROADWAY NEWPORT, RI 02840 USA
DIRECTOR	L MARIA RIVERA	580 BROAD STREET CENTRAL FALLS, RI 02863 USA
DIRECTOR	KENNETH HOPKINS	869 PARK AVE CRANSTON, RI 02910 USA
DIRECTOR	DENISE DIFRANCO	109 CENTRAL PIKE FOSTER, RI 02825 USA
DIRECTOR	TIM MCCORMICK	195 DANIELSON PIKE SCITUATE, RI 02857 USA
DIRECTOR	MICHAEL C. WOOD	105 HARRISVILLE MAIN ST. BURRILLVILLE, RI 02830 USA
DIRECTOR	STEVEN CONTENTE	10 COURT ST BRISTOL, RI 02809 USA
DIRECTOR	ROBERT C ZARNETSKE	180 HIGH STREET WAKEFIELD, RI 02879 USA
DIRECTOR	DONALD R GREBIEN	137 ROOSEVELT AVE PAWTUCKET, RI 02860 USA
DIRECTOR	SHAWN J BROWN	350 EAST MAIN RD MIDDLETOWN, RI 02842 USA
DIRECTOR	JAMES J CUNHA	283 COUNTY RD BARRINGTON, RI 02806 USA
DIRECTOR	A. RALPH MOLLIS	100 FAIRWAY DR NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	JOSEPH POLISENA	1385 HARTFORD AVE JOHNSTON, RI 02919 USA
DIRECTOR	ROBERT L MUSHEN	PO BOX 226, 40 COMMONS LITTLE COMPTON, RI 02837 USA
DIRECTOR	BOB DASILVA	145 TAUNTON AVE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	RANDY ROSSI	64 FARNUM PIKE SMITHFIELD, RI 02917 USA
DIRECTOR	KATE MICHAUD	514 MAIN STREET WRREN, RI 02885 USA
DIRECTOR	KAREN PINCH	5 RICHMOND TOWNHOUSE RD RICHMOND, RI 02898 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

BRIAN M. DANIELS ONE STATE STREET, SUITE 502 PROVIDENCE , RI 02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of June, 2021 at 2:09:08 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DENISE ARRIGHI
Signature of Authorized Person

Form No. 631
Revised 09/07

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