

**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021**1. Corporate ID No.** 000030847**2. Name of Corporation** Saint Rocco Church of Johnston**3. State of Incorporation**State: RI**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813310**4. Principal Office Address**No. and Street: 927 ATWOOD AVENUECity or Town: JOHNSTONState: RIZip: 02919Country: USA**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode IslandRELIGIOUS AND EDUCATIONAL**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	REV. ANGELO N CARUSI	927 ATWOOD AVE. JOHNSTON, RI 02919 USA
SECRETARY	REV. ANGELO N CARUSI	927 ATWOOD AVE. JOHNSTON, RI 02919 USA
PRESIDENT	MOST REVEREND THOMAS J TOBIN	ONE CATHEDRAL SQUARE PROVIDENCE, RI 02903 USA
VICE PRESIDENT	REV. MSGR. ALBERT A KENNEY	1 CATHEDRAL SQ. PROVIDENCE, RI 02919 USA
DIRECTOR	REV. ANGELO N CARUSI	927 ATWOOD AVE. JOHNSTON, RI 02919 USA
DIRECTOR	RICHARD MONTELLA	3 JENNIFER DR. JOHNSTON, RI 02919 USA
DIRECTOR	JAMES PETERS	5 NAPLES AVE. JOHNSTON, RI 02919 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

REV. ANGELO N. CARUSI 927 ATWOOD AVENUE JOHNSTON , RI 02919

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of June, 2021 at 3:16:08 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By REV. ANGELO N CARUSI
Signature of Authorized Person

Form No. 631
Revised 09/07

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