



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000111103

**2. Name of Corporation** Rhode Island Black Storytellers

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 393 BROAD STREET, BOX 104, CLO SCCRI

City or Town: PROVIDENCE

State: RI Zip: 02907 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROMOTE THE AWARENESS AND APPRECIATION AND APPLICATION OF BLACK STORYTELLING

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	SYLVIO GARIO	55 OUTLOOK AVE E. PROVIDENCE, RI 02914 USA
PRESIDENT	IMANAH MAHMOUD	569 SMITHFIELD RD, #28 N.PROVIDENCE, RI 02904 USA
TREASURER	GERALD PRICE JR	189 FRUIT HILL AVE PROVIDENCE, RI 02911 USA
SECRETARY	DEBRA WOJCICKI	85 FREDERICK STREET EAST PROVIDENCE, RI 02916 USA
DIRECTOR	HANNAH CLAIRE RESENGER	31 ETHAN STREET PROVIDENCE, RI 02909 USA
DIRECTOR	EMILIA D. PENA-DISLA	6 DUNEDIN STREET CRANSTON, RI 02920 USA
DIRECTOR	KALIMARA OTTO-GENTRY	89 HOMER ST. PROVIDENCE, RI 02905 USA
DIRECTOR	TRINICE HOLDEN	71 MOUNT HYGEIA RD FOSTER, RI 02825 USA
DIRECTOR	CHONTELL NELSON- WASHINGTON	35 PROSPECT ST. CRANSTON, RI 02910 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

VALERIE TUTSON 393 BROAD STREET, BOX 104 PROVIDENCE , RI 02907

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 10 Day of June, 2021 at 6:40:10 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By VALERIE TUTSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07