

**STATE OF RHODE ISLAND**

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

FILED

JUN 10 2021

BY

1740 OS

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2021**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                               |                    |                                                                                                                                                                     |                           |                     |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|---------------------|
| 1. Entity ID No.<br><b>31045</b>                                                                                                                                              |                    | 2. Exact name of the Corporation<br><b>Rhode Island Subcontractors Association, Inc.</b>                                                                            |                           |                     |                     |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                              |                    | 4. Brief description of the character of business conducted in Rhode Island<br><b>To promote the common interests of the subcontracting trades</b><br><b>238310</b> |                           |                     |                     |
| 5. Principal office address<br><b>39 Pike Street</b>                                                                                                                          |                    | City<br><b>Providence</b>                                                                                                                                           | State<br><b>RI</b>        | Zip<br><b>02903</b> |                     |
| President Name<br><b>Ronald J. Parrillo, II</b>                                                                                                                               |                    | Vice-President Name<br><b>None</b>                                                                                                                                  |                           |                     |                     |
| Street Address<br><b>1430 Cranston Street</b>                                                                                                                                 |                    | Street Address                                                                                                                                                      |                           |                     |                     |
| City<br><b>Cranston</b>                                                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02920</b>                                                                                                                                                 | City                      | State               | Zip                 |
| Secretary Name                                                                                                                                                                |                    | Treasurer Name<br><b>Christopher O'Rourke</b>                                                                                                                       |                           |                     |                     |
| Street Address                                                                                                                                                                |                    | Street Address<br><b>21 Pine Street</b>                                                                                                                             |                           |                     |                     |
| City                                                                                                                                                                          | State              | Zip                                                                                                                                                                 | <b>Warwick</b>            | State<br><b>RI</b>  | Zip<br><b>02888</b> |
| . LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> |                    |                                                                                                                                                                     |                           |                     |                     |
| Director Name<br><b>ROBERT BOLTON</b>                                                                                                                                         |                    | Director Name                                                                                                                                                       |                           |                     |                     |
| Street Address<br><b>505 Narragansett Park Drive</b>                                                                                                                          |                    | Street Address                                                                                                                                                      |                           |                     |                     |
| City<br><b>Pawtucket</b>                                                                                                                                                      | State<br><b>RI</b> | Zip<br><b>02861</b>                                                                                                                                                 | City                      | State               | Zip                 |
| Director Name<br><b>Ronald J. Parrillo, II</b>                                                                                                                                |                    | Director Name<br><b>John Osowa</b>                                                                                                                                  |                           |                     |                     |
| Street Address<br><b>1430 Cranston Street</b>                                                                                                                                 |                    | Street Address<br><b>169 Bay Street</b>                                                                                                                             |                           |                     |                     |
| City<br><b>Cranston</b>                                                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02920</b>                                                                                                                                                 | City<br><b>Providence</b> | State<br><b>RI</b>  | Zip<br><b>02905</b> |
| . REGISTERED AGENT IN RHODE ISLAND                                                                                                                                            |                    |                                                                                                                                                                     |                           |                     |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.                                                             |                    |                                                                                                                                                                     |                           |                     |                     |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date

Check No

By:

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

**Ronald J. Parrillo, II**

Print or Type Name of Officer

**President**

Title of Officer

Corporate ID# 31045

Annual Report 2021

ATTACHMENT

DIRECTORS:

BERT BOWDEN

684 WARREN AVENUE

EAST PROVIDENCE, RI02914

JOEL TROJAN

1988 LOUISQUISSET PIKE

LINCOLN, RI 02865

PETER RUGGERI

1191 PONTIAC AVENUE

CRANSTON, RI 02920

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