RI SOS Filing Number: 202198149620 Date: 6/11/2021 7:27:00 AM



State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

- **1. Corporate ID No.** 000007631
- 2. Name of Corporation Sakonnet Golf Club
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

~

Fee: \$20.00

813990

4. Principal Office Address

No. and Street: 79 SAKONNET POINT ROAD

City or Town: LITTLE COMPTON State: RI Zip: 02837 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

GOLF CLUB

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|----------------|-----------------------------|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | MARK H CHAFEE | 99 C SAKONNET POINT ROAD LITTLE COMPTON, RI 02837 USA |
| TREASURER | DONALD B MCNAUGHTON | 551 WEST MAIN ROAD LITTLE COMPTON, RI 02837 USA |
| SECRETARY | JOHN MONTGOMERY | 92 ROGERS LANE LITTLE COMPTON, RI 02837 USA |
| DIRECTOR | ADAM SHERER | 53 CLARENDON ST BOSTON, MA 02116 USA |
| VICE PRESIDENT | MATTHEW P HAVENS | 5 WEST VIEW CIRCLE HINGHAM, MA 02043 USA |
| DIRECTOR | JONATHAN M BORDEAU | 41 BEACH DRIVE LITTLE COMPTON, RI 02837 USA |
| DIRECTOR | AMY R NIGHTINGALE | 56 FOUNDERS AVE PORTSMOUTH, RI 02871 USA |
| DIRECTOR | AMY G SMALL | 200 HIGHLAND STREET DEDHAM, MA 02026 USA |
| DIRECTOR | LARYN I GARDNER | 220 RIDGEWAY ROAD WESTON, MA 02493 USA |
| DIRECTOR | GRANVILLE D GOODWIN | 63 PECKHAM ROAD LITTLE COMPTON, RI 02837 USA |
| DIRECTOR | KATHARINE K MERRIMAN | 42 BAILEY'LEDGE ROAD LITTLE COMPTON, RI 02837 USA |
| DIRECTOR | DAVID HAVENS | 1331 PONUS RIDGE RD NEW CANAAN, CT 06840 USA |
| DIRECTOR | KEITH CRUDGINGTON | 282 W 23RD AVE EUGENE, OR 97405 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RICHARD G. SMALL, ESQ. EDWARDS WILDMAN PALMER LLP 2800 FINANCIAL PLAZA PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of June, 2021 at 7:29:16 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JOHN T. MONTGOMERY

Signature of Authorized Person

Form No. 631 Revised 09/07