



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000030794

**2. Name of Corporation** RHODE ISLAND PRINCIPALS' COMMITTEE ON ATHLETICS 6-8 (RIPCOA 6-8)

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



611110

**4. Principal Office Address**

No. and Street: 27 KUBLA COURT

City or Town: PORTSMOUTH State: RI Zip: 02871 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

SUPERVISION AND GOVERNANCE OF JUNIOR HIGH SCHOOL ATHLETES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	PATRICIA AULL	27 KUBLA CUORT PORTSMOUTH, RI 02871 USA
SECRETARY	LINDA NORMAN	149 RODMAN ST. PEACE DALE, RI 02879 USA
ASSOC. DIRECTOR	ROBERT PERRY	8 MEADOWBROOK DR. BARRINGTON, RI 02806 USA
DIRECTOR	JOSEPH PORRAZZO	29 1/2 EDNA ST. JOHNSTON, RI 02919 USA
VICE CHAIR	TERRY LYNCH	5 SEA LEA DR. NARRAGANSETT, RI 02882 USA
VICE CHAIR	JEFFREY TAYLOR	44 NOTTINGHAM DR. W.WARWICK, RI 02893 USA
ASSOC. DIRECTOR	LYNN PRENTISS	575 CENTERVILLE RD. WARWICK, RI 02886 USA
DIRECTOR	JONATHAN DEVOLVE	46 LUCY AVE TIVERTON, RI 02878 USA
DIRECTOR	TIM VESEY	75 HIGHWOOD DR. COVENTRY, RI 02816 USA
DIRECTOR	KEITH CORY	31 OLD HARBOR RD. LITTLE COMPTON, RI 02837 USA
DIRECTOR	BRIAN FLINN	86 WELFARE AVE. CRANSTON, RI 02910 USA
DIRECTOR	ROBERT CAMPION	15 ASH STREET PORTSMOUTH, RI 02871 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PATRICIA R. AULL 27 KUBLA COURT PORTSMOUTH , RI 02871

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of June, 2021 at 10:32:18 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By PATRICIA R. AULL  
Signature of Authorized Person

Form No. 631  
Revised 09/07