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State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

- 1. Corporate ID No. 000028028
- 2. Name of Corporation North Smithfield Public Library
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

~

Fee: \$20.00

519120

4. Principal Office Address

No. and Street: 20 MAIN STREET

P.O. BOX 950

City or Town: <u>SLATERSVILLE</u> State: <u>RI</u> Zip: <u>02876</u> Country: <u>USA</u>

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PUBLIC LIBRARY SERVICE

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|----------------|-----------------------------|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | ALISON PEIRCE | 65 GREAT RD. NORTH SMITHFIELD, RI 02896 USA |
| TREASURER | KEN THOMPSON | 2 JEFFERSON RD NORTH SMITHFIELD, RI 02896 USA |
| VICE PRESIDENT | PAUL DUPUIS | 86 TAYLOR DR. NORTH SMITHFIELD, RI 02896 USA |
| DIRECTOR | MISTY SOLY | 1435 IRON MINE HILL RD NORTH SMITHFIELD, RI 02896 USA |
| DIRECTOR | ARAM JARRET | PO BOX 954 SLATERSVILLE, RI 02876 USA |
| DIRECTOR | WILLIAM OCONNELL | XX MAPLE STREET NORTH SMITHFIELD, RI 02896 USA |
| DIRECTOR | SHIRLEY REICHENBERG | PO BOX 1400 NORTH SMITHFIELD, RI 02896 USA |
| DIRECTOR | ANGELA PUGLIESE | 91 GREAT RD NORTH SMITHFIELD, RI 02896 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SUSAN DUBOIS 801 BROOKHAVEN LANE WOONSOCKET, RI 02895

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of June, 2021 at 1:36:19 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By **SUSAN DUBOIS**

Signature of Authorized Person

Form No. 631 Revised 09/07

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