



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000071567

**2. Name of Corporation** Adopt-A-Family

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813211

**4. Principal Office Address**

No. and Street: 42 JENCKS RD

City or Town: CUMBERLAND

State: RI

Zip: 02864

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

SOLICITING DONATIONS FOR CHARITABLE PURPOSES FOR NEEDY FAMILIES.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TREASURER    | DEBRA A MITCHELL                                      | 191 SOCIAL ST, SUITE 700<br>WOONSOCKET, RI 02895 USA              |
| SECRETARY    | AMAND FORGET                                          | 191 SOCIAL ST, SUITE 700<br>WOONSOCKET, RI 02895 USA              |
| CO-PRESIDENT | LORI TAKALO                                           | 191 SOCIAL ST, SUITE 700<br>WOONSOCKET, RI 02895 USA              |
| CO-PRESIDENT | WENDY STINSON                                         | 191 SOCIAL ST, SUITE 700<br>WOONSOCKET, RI 02895 USA              |
| DIRECTOR     | LAURA HUNT                                            | 191 SOCIAL ST, SUITE 700<br>WOONSOCKET, RI 02895 USA              |
| DIRECTOR     | DIANE FREGEAU                                         | 191 SOCIAL ST, SUITE 700<br>WOONSOCKET, RI 02895 USA              |
| DIRECTOR     | SUE RENNIE                                            | 191 SOCIAL ST, SUITE 700<br>WOONSOCKET, RI 02895 USA              |
| DIRECTOR     | JEN SEABURY                                           | 191 SOCIAL ST, SUITE 700<br>WOONSOCKET, RI 02895 USA              |
| DIRECTOR     | ALMA LEGRAND                                          | 191 SOCIAL ST, SUITE 700<br>WOONSOCKET, RI 02895 USA              |
| DIRECTOR     | PAIGE TUCKER                                          | 191 SOCIAL ST, SUITE 700<br>WOONSOCKET, RI 02895 USA              |
| DIRECTOR     | RICK MORSE                                            | 191 SOCIAL ST, SUITE 700<br>WOONSOCKET, RI 02895 USA              |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DEBRA MITCHELL 42 JENCKS ROAD CUMBERLAND , RI 02864

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 12 Day of June, 2021 at 2:45:32 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DEBBIE MITCHELL  
Signature of Authorized Person

Form No. 631  
Revised 09/07