



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000068850

2. Name of Corporation Yankee Waterfowler's Hunting Retriever Club, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 221 RIVER ROAD
City or Town: SAUNDERSTOWN State: RI Zip: 02874 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

EDUCATE OWNERS, HANDLERS & THE GEN. PUBLIC & TO PROMOTE/EN-COURAGE QUALITY IN THE BREEDING OF HUNTING RETRIEVERS.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOPHER RAWSON	309 MORTON STREET W. SPRINGFIELD, MA 01089 USA
TREASURER	THOMAS HOAGLAND	371 NORTH BEAR HILL ROAD CHAPLIN, CT 06235 USA
SECRETARY	KATE LUSSIER	105 CEMETRY ROAD CANTERBURY, CT 06331 USA
VICE PRESIDENT	JOHN DAWBER	19 STONY BROOK DRIVE SOUTHBRIDGE, MA 01550 USA
ASSISTANT SECRETARY	CARMEN KUEGLER	18 GRISWOLD POINT OLD LYM, CT 06371 USA
DIRECTOR	WAYNE SUMNER	77 W. GROVE STREET MIDDLEBORO, MA 02346 USA
DIRECTOR	THOMAS ORLOWSKI	50 PLAIN TERRACE S. WEYMOUTH, MA 02190 USA
DIRECTOR	PHILIP MAGNUSON	102 GOV. PRENCE RD. BREWSTER, MA 02631 USA
DIRECTOR	MARSHALL JOHNSON	53 STEFHANIE LANE WESTFIELD, MA 01085 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

LARRY BLASBALG 221 RIVER ROAD, SAUNDERSTOWN, RI 02874 P.O. BOX 7 NARRAGANSETT,
RI 02882

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of June, 2021 at 8:55:48 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By THOMAS A. HOAGLAND
Signature of Authorized Person

Form No. 631
Revised 09/07

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