



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000028038

2. Name of Corporation Greater Providence Board of Realtors

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 12 BREAKNECK HILL RD.

SUITE 100

City or Town: LINCOLN

State: RI

Zip: 02865

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country: UNI

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

A TRADE ASSOCIATION FOR REALTORS AND MEMBER REALTOR FIRMS.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------------------|---|---|
| PRESIDENT | MICHAEL PEREIRA | 289 TALCOTT STREET WOONSOCKET, RI 02895 USA |
| TREASURER | MATTHEW PHIPPS | 111 MAIN STREET EAST GREENWICH, RI 02818 USA |
| CORPORATE SECRETARY | KEVIN D SHEPHERD | 97 HOPE STREET PROVIDENCE, RI 02906 USA |
| IMMEDIATE PAST PRESIDENT | DON PARSONS | 51 AMERICA'CUP AVE NEWPORT, RI 02840 USA |
| DIRECTOR | SAMUEL ALBA | 400 PIPPIN ORCHARD RD. CRANSTON, RI 02921 USA |
| DIRECTOR | ALEEN WEISS | 14 WRISTON DRIVE PROVIDENCE, RI 02906 USA |
| DIRECTOR | SALVATORE MOIO | 1224 NARRAGANSETT BLVD. SUITE 201 CRANSTON, RI 02905 USA |
| DIRECTOR | SAMANTHA DURAND | 501 CENTERVILLE RD. SUITE 102 WARWICK, RI 02886 USA |
| DIRECTOR | JOHN MORETTI | 170 MAYFIELD AVE. CRANSTON, RI 02920 USA |
| DIRECTOR | TIM O KEEFE | 33 WALNUT RD. BARRINGTON, RI 02806 USA |
| DIRECTOR | DIANA KRYSTON | 749 EAST AVENUE PAWTUCKET, RI 02860 USA |
| PAST- PRESIDENT | AGUEDA DEL BORGIO | 153 WALCOTT STREET PAWTUCKET, RI 02861 USA |
| PRESIDENT- ELECT | RITA D STEELE | 97 HOPE STREET PROVIDENCE, RI 02906 USA |
| DIRECTOR | BRENDA MARCHWICKI | 222 CHESTNUT STREET PROVIDENCE, RI 02903 USA |
| DIRECTOR | RICHARD SMITH | 501 CENTERVILLE RD., #102 WARWICK, RI 02886 USA |
| DIRECTOR | VICTORIA E DORAN | 10 MAPLE LANE REHOBOTH, MA 02769 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SUZANNE SILVA 2178 MENDON ROAD, SUITE 400 CUMBERLAND , RI 02864

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of June, 2021 at 3:14:55 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By SUZANNE SILVA
Signature of Authorized Person

Form No. 631
Revised 09/07

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