State of Rhode Island
Office of the Secretary of State

Fee: $20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000573647

2. Name of Corporation US Veterans Motorcycle Club Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

624190

4. Principal Office Address

No. and Street: 29 ARMENTO STREET, UNIT C & D
City or Town: JOHNSTON State: RI Zip: 02919 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

WE ARE A VETERANS CLUB DEDICATED TO HELPING VETERANS AND VETERANS CAUSES. TO RAISE AWARENESS FOR VETERANS PAST, PRESENT AND FUTURE. TO ASSIST WHERE AND WHEN ABLE BY RAISING FUNDS THROUGH EVENTS SPONSORED BY US VETERANS MOTORCYCLE CLUB INC.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVE BROWN	10 DART ST. CRANSTON, RI 02920 USA
TREASURER	MARK BEDROSIAN	109 KENTLAND AVE. NORTH PROVIDENCE, RI 02908 USA
SECRETARY	TODD DETONNANCOURT	63 TAFT ST COVENTRY, RI 02816 USA
VICE PRESIDENT	NEIL NICHOLSON	51 NORTON ST CRANSTON , RI 02920 USA
DIRECTOR	RICHARD TURCOTTE	990 DIAMOND HILL RD. WOONSOCKET, RI 02895 USA
DIRECTOR	PAUL CHOINIERE	29 ARMENTO ST JOHNSTON, RI 02919 USA
DIRECTOR	HAGOP TARAKSIAN	17 ASIA STREET CRANSTON, RI 02920 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JAMES MILLER 29 ARMENTO STREET, UNIT C & D JOHNSTON , RI 02919

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of June, 2021 at 3:24:55 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARK BEDROSIAN
Signature of Authorized Person

Form No. 631
Revised 09/07

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