



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000101852

**2. Name of Corporation** Bohlin Cywinski Jackson

**3. Street Address Principal Business Office:**

No. and Street: 8 WEST MARKET STREET, SUITE 1200

City or Town: WILKES-BARRE

State: PA Zip: 18701 Country: USA

**4. Business Phone No.**

5708258758

**5. State of Incorporation**

State: PA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541310

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PRACTICE OF ARCHITECTURE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | WILLIAM LOOSE                                  | 666 FORD AVE<br>KINGSTON, PA 18704 USA                     |
| SECRETARY | KATHRYN MAY                                    | 1035 ARBOR LANE                                            |

|                |                    |                                                       |
|----------------|--------------------|-------------------------------------------------------|
|                |                    | GLENVIEW, IL 60025 USA                                |
| VICE PRESIDENT | ROBERT E. MILLER   | 3212 BELVIDERE AVENUE SW<br>SEATTLE, WA 98126 USA     |
| VICE PRESIDENT | RAYMOND S. CALABRO | 2337 31ST AVENUE SOUTH<br>SEATTLE, WA 98144 USA       |
| VICE PRESIDENT | STEVEN D CHAITOW   | 1384 SACRAMENTO STREET<br>SAN FRANCISCO, CA 94109 USA |
| VICE PRESIDENT | THOMAS F KIRK      | 417 WEST PRICE STREET<br>PHILADELPHIA, PA 19144 USA   |
| VICE PRESIDENT | GREGORY R. MOTTOLA | 100 MATEO STREET<br>SAN FRANCISCO, CA 94131 USA       |
| DIRECTOR       | GREGORY R MOTTOLA  | 100 MATEO STREET<br>SAN FRANCISCO, CA 94131 USA       |
| DIRECTOR       | THOMAS F KIRK      | 417 WEST PRICE STREET<br>PHILADELPHIA, PA 19144 USA   |
| DIRECTOR       | WILLIAM D LOOSE    | 666 FORD AVE<br>KINGSTON, PA 18704 USA                |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$1.0000            | 100,000.00                                            | 15200                                                          |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 14 Day of June, 2021 at 4:34:55 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KATHRYN A. MAY  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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