



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000057722

2. Name of Corporation The Algonquin Indian Arts & Culture Association

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 3 BOX TURTLE TRAIL
City or Town: RICHMOND State: RI Zip: 02892 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

NEW ENGLAND NATIVE AMERICAN CALENDAR

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DENISE LOWE-WILLIAMS	10 ALGONQUIN RD CAMBRIDGE, MD 21613 USA
TREASURER	DENNIS CHAMPLAIN	3 BOX TURTLE TRAIL RICHMOND, RI 02892-1066 USA
SECRETARY	ANASTASIA P CHAMPLAIN	3 BOX TURTLE TRAIL RICHMOND, RI 02892-1066 USA
VICE PRESIDENT	DENNIS CHAMPLAIN	3 BOX TURTLE TRAIL RICHMOND, RI 02892-1066 USA
OTHER OFFICER	DENNIS CHAMPLAIN	3 BOX TURLE TRAIL WEST KINGSTON, RI 02892
DIRECTOR	MICHAEL WILLIAMS	10 ALGONQUIN RD CAMBRIDGE, MD 21613 USA
DIRECTOR	ANASTACIA LEE HALL	5520 S IRVINGTON AVE TULSA, OK 74135 USA
DIRECTOR	QUINCY R LOWE	22590 GREGORY DRIVE LEONARDTOWN, MD 20650 USA
DIRECTOR	CHAUN A LOWE	6512 WHITNEY STREET OAKLAND, CA 94609 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DENNIS CHAMPLAIN 3 BOX TURTLE TRAIL RICHMOND , RI 02892

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of June, 2021 at 7:15:57 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DENNIS LS CHAMPLAIN
Signature of Authorized Person

Form No. 631
Revised 09/07