



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000031043

2. Name of Corporation Sea Grant Association

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 218 SOUTH FERRY ROAD

City or Town: NARRAGANSETT

State: RI

Zip: 02882

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 5825 UNIVERSITY RESEARCH COURT

SUITE 1350

City or Town: COLLEGE PARK

State: MD

Zip: 20740

Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO FURTHER THE UNDERSTANDING, DEVELOPMENT, AND UTILICATION OF MARINE, COASTAL, AND GREAT LAKES RESOURCES THROUGH RESEARCH.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SUSAN WHITE	850 MAIN CAMPUS DRIVE RALEIGH, NC 27695 USA
SECRETARY	CHRISTOPHER WINSLOW	OHIO SEA GRANT COLLEGE PROGRAM, 1314 KINNEAR RD, 100 COLUMBUS, OH 43212-1156 USA
FISCAL MANAGER	MARY BETH BARROW	PO BOX 37037 RALEIGH, NC 27627 USA
TREASURER	ERIK CHAPMAN	8 COLLEGE RD DURHAM, NH 03842 USA
PRESIDENT ELECT	DARREN T LERNER	HI SEA GRANT, 2525 CORREA RD, HIG 238 HONOLULU, HI 96822 USA
PAST PRESIDENT	FREDRIKA MOSER	5825 UNIVERSITY RESEARCH COURT, SUITE 1350 COLLEGE PARK, MD 20740 USA
DIRECTOR	STEPHANIE SHOWALTER OTTS	481 CHUCKY MULLINS DRIVE UNIVERSITY, MS 38677 USA
DIRECTOR	SHELBY WALKER	OREGON SEA GRANT, UNIVERSITY PLAZA 304, 1600 SW BLVD CORVALLIS, OR 97331 USA
DIRECTOR	RUSSELL CALLENDER	BOX 355060, 3716 BROOKLYN AVENUE, N.E. SEATTLE, WA 98105 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DENNIS NIXON RHODE ISLAND SEA GRANT OFFICE UNIVERSITY OF RHODE ISLAND
NARRAGANSETT , RI 02882

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of June, 2021 at 11:30:53 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARY BETH BARROW
Signature of Authorized Person

Form No. 631
Revised 09/07