



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000030386

**2. Name of Corporation** St. Mary's, Newport, Rhode Island

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 12 WILLIAM ST.

P.O. BOX 547

City or Town: NEWPORT

State: RI

Zip: 02840

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ROMAN CATHOLIC CHURCH

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TREASURER      | KRIS VON MALUSKI                                      | 12 WILLIAM STREET<br>NEWPORT, RI 02840 USA                        |
| SECRETARY      | KRIS VON MALUSKI                                      | 12 WILLIAM STREET<br>NEWPORT, RI 02840 USA                        |
| PRESIDENT      | MOST REVEREND THOMAS J<br>TOBIN                       | ONE CATHEDRAL SQUARE<br>PROVIDENCE, RI 02903 USA                  |
| DIRECTOR       | KRIS VON MALUSKI                                      | 12 WILLIAM STREET<br>NEWPORT, RI 02840 USA                        |
| VICE PRESIDENT | REV. MSGR ALBERT A KENNEY                             | 1 CATHEDRAL SQR<br>PROVIDENCE, RI 02903 USA                       |
| DIRECTOR       | RICHARD ONEILL                                        | 11 GARFIELD ST.<br>NEWPORT, RI 02903 USA                          |
| DIRECTOR       | REV. MSGR ALBERT A KENNEY                             | 1 CATHEDRAL SQR<br>PROVIDENCE, RI 02903 USA                       |
| DIRECTOR       | MOST REV. THOMAS J TOBIN                              | 1 CATHEDRAL SQR<br>PROVIDENCE, RI 02903 USA                       |
| DIRECTOR       | RICHARD BOHAN                                         | 632 TUCKERMAN AVE.<br>MIDDLETOWN, RI 02842 USA                    |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REV. KRIS VON MALUSKI 12 WILLIAM STREET NEWPORT , RI 02840

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 15 Day of June, 2021 at 12:17:05 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By REV. KRIS VON MALUSKI  
Signature of Authorized Person

Form No. 631  
Revised 09/07