State of Rhode Island
Office of the Secretary of State

Fee: $20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000045246

2. Name of Corporation John Russell Bartlett Society

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

813990

4. Principal Office Address

No. and Street: 94 GEORGE STREET
BROWN UNIVERSITY BOX 1894

City or Town: PROVIDENCE State: RI Zip: 02912 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

BOOK COLLECTING.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RICHARD J RING	134 HARPER AVE CRANSTON, RI 02910 USA
TREASURER	HOLLY SNYDER	21 HARKNESS STREET PROVIDENCE, RI 02909 USA
SECRETARY	SEAN BRIODY	94 GEORGE STREET PROVIDENCE, RI 02906 USA
DIRECTOR	PHOEBE BEAN	121 HOPE STREET PROVIDENCE, RI 02906 USA
DIRECTOR	CATHERINE WODEHOUSE	20 BOLTON RD PROVIDENCE, RI 02906 USA
DIRECTOR	JORDAN GOFFIN	17 HUNTINGTON AVE SHARON, MA 02067 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RICHARD J. RING JOHN CARTER BROWN LIBRARY 94 GEORGE STREET, P.O. BOX 1894 PROVIDENCE , RI 02912

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of June, 2021 at 3:35:06 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RICHARD J RING
Signature of Authorized Person

Form No. 631
Revised 09/07

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