



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001671747

2. Name of Corporation American Lighthouse Foundation

3. State of Incorporation

State: ME

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 186 LIGHTHOUSE ROAD
City or Town: OWLS HEAD State: ME Zip: 04854 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 186 LIGHTHOUSE RD
City or Town: OWLS HEAD State: ME Zip: 04854 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PRESERVATION OF POMHAM ROCKS LIGHTHOUSE AN HISTORIC SITE

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JEREMY D'ENTREMONT	125 BLUEFISH BLVD PORTSMOUTH, NH 03801 USA
TREASURER	ALAN ELLS	1842 GILBERT ST SAGINAW, MI 48602 USA
SECRETARY	MARTY WELT	43 WILBAND RD NOBLEBORO, ME 04555 USA
VICE PRESIDENT	ROSS TRACY	6 WINSLOW DR E. KINGSTON, NH 03827 USA
VICE PRESIDENT	BRAD COUPE	PO BOX 322 BIDDEFORD POOL, ME 04006 USA
CLERK	STEPEHN W. HANSCOM	PO BOX 664 ROCKLAND, ME 04841 USA
DIRECTOR	DENNIS TARDIFF	14 DENISE DR CAROLINE, RI 02812 USA
DIRECTOR	GARY CHILDS	PO BOX 113 ORLEANS, MA 02653 USA
DIRECTOR	CYNTHIA ROWDEN	PO BOX 354 CUTLER, ME 04626 USA
DIRECTOR	JEAN ZUNDA	1 PRINCETON AVE RIVERSIDE, RI 02915 USA
DIRECTOR	CURT LEFEBVRE	381 ACADIA HWY MONTVILLE, ME 04941 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATHAN CHACE 7 WHIPPLE AVENUE RIVERSIDE , RI 02915

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of June, 2021 at 4:54:06 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ROBERT TRAPANI, JR.
Signature of Authorized Person

Form No. 631
Revised 09/07