State of Rhode Island
Office of the Secretary of State

Fee: $20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001659628

2. Name of Corporation Courtland Club, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

813410

4. Principal Office Address

No. and Street: 51 COURTLAND STREET, 1ST FLOOR
City or Town: PROVIDENCE State: RI Zip: 02909 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

A MEMBERS ORGANIZATION DEDICATED TO THE PRESERVATION AND EVOLUTION OF SOCIAL CLUB CULTURE HERITAGE AND TRADITION IN PROVIDENCE RHODE ISLAND

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island

Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JASON SHECHTMAN	16 BREWSTER STREET PROVIDENCE, RI 02906 USA
TREASURER	MATTHEW SHECHTMAN	245 CENTRAL ST. HINGHAM, MA 02043 USA
SECRETARY	RICHARD ABBRUZZESSE	30 WHIPPLE CT. NORTH PROVIDENCE, RI 02911 USA
VICE PRESIDENT	JEFFREY RUTKO	PO BOX 413 REHOBOTH, MA 02769 USA
DIRECTOR	JASON SHECHTMAN	16 BREWSTER ST. PROVIDENCE, RI 02906 USA
DIRECTOR	JEFFREY RUTKO	PO BOX 413 REHOBOTH, MA 02769 USA
DIRECTOR	MATTHEW SHECHTMAN	245 CENTRAL ST. HINGHAM, MA 02043 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JASON SHECHTMAN 51 COURTLAND STREET, 1ST FLOOR PROVIDENCE , RI 02909

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of June, 2021 at 5:15:07 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JASON SHECHTMAN
Signature of Authorized Person

Form No. 631
Revised 09/07

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