| State of Rhode Island Department of St | Division | r" 'D | | | | | |
|--|--|--|---------------------------------------|--|--------------|-----------------------|--|
| Annual Report for the year: 2021 Corporation | | | - FEB 23 2021 | | | | |
| → Filing period: January 1 - March 1 → Filing Fee: \$50.00 → Penalty: Additional \$25.00 fee if form is not filed by April 1 | | | B - 3034088 | | | | |
| 1. Entity ID Number | | 2 Exact name of the Corporation CLAIRE'S BOUTIQUES, INC. | | | | | |
| 3. Principal Office Address 3 SW 129TH AVENUE | ົດ | | Ĉity PEMBROKI | SIZEMBROKE PINES FI | | 2ip 33027 | |
| 4. NAICS Code 44-45 RETAIL TRADE 5 State of Incorporation MICHIGAN | 6. Brief description of the character of business conducted in Rhode Island RETAIL SALES OF LADIES FASHION ACCESSORIES | | | | | | |
| | identical) | | | Chack | the box to u | - 1 amachmant | |
| President Name RYAN VERO | | | | Check the box to indicate an attachment Vice-President Name MICHAEL SCHWINDLE | | | |
| Street Address 2400 W. CENTRA | | | | Street Address 2400 W. CENTRAL RD City HOFFMAN ESTATES State IL Zip 60195 | | | |
| Crity HOFFMAN ESTATES | State IL | ^{Zip} 60195 | | Gity HOFFMAN ESTATES | | ^{Zip} 60195 | |
| Secretary Name BRENDAN MCK | | | Treasurer Nam | Treasurer Name | | | |
| | Street Address 2400 W. CENTRAL RD | | | Street Address | | | |
| City HOFFMAN ESTATES | State IL | ^{Z₁p} 60195 | City | | State | Zip | |
| 8 List ALL directors (names and a | addresses) | | | | the box to i | ndicate an attachment | |
| Director Name MICHAEL SCHW | INDLE | | Director Name | | | | |
| Street Address 2400 W. CENTRA | | | Street Address | | | | |
| CRY HOFFMAN ESTATES | State IL | ^{Z/p} 60195 | City | City | | Ζp | |
| Director Name BRENDAN MCKE | Director Name | Director Name | | | | | |
| Street Address 2400 W. CENTRA | | | Street Address | | | | |
| City HOFFMAN ESTATES | State IL | ^{Ζιρ} 60195 | City | | State | Zip | |
| 9 Shares Authorized | t Ab | 10. Shares Iss | | | | ndicate an attachment | |
| This information is currently of reci Department of State. | ord in the | 100 | FSHARES | COMMON | <u>s</u> | NPV | |
| Changes require an additional filing | 9. | | | 1 / July 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| 11. This report must be executed trustee, this report must be executed Under penalty of perjury, I declistements, and that all statements. | uted on behalf of fare and affirm t lents contained | the corporation by | the receiver or trued this report, in | ust ee . | mpanying s | | |
| Name of Authorized Representati MICHAEL SCHWINDLE | ive | | | | Date 02/04/2 | 2021 | |
| Signature of Authorized Represer | ntati ve | | | | 0270 | | |