RI SOS Filing Number: 202198390770 Date: 6/14/2021 4:00:00 PM



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year:	2021	•
Non-Profit Corporation		

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

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CV.

1. Entity ID Number	To 5						
000126034	2. Exact name of the Corporation The New England Laborers' Apprenticeship Advancement Fund						
3. State of Incorporation	5. Brief descripti	5. Brief description of the character of business conducted in Rhode Island					
RI	To advance the	To advance the needs and goals of Apprenticeship					
4. NAICS Code	1						
813930 - Labor Unions and Si							
6. Principal Office Address	•		City	State	Zip		
226 South Main Street	6 South Main Street			RI	02903		
7. List ALL officers (names and ad	dresses)			Check the box to indi	icate an attachment		
President Name Armand E. Sabitoni			Vice-President Name				
Street Address 226 South Main Street			Street Address				
City Providence	State RI	^{Zip} 02903	City	State	Zip		
Secretary Name Michael A. Trafic	ante	Treasurer Name Vincent R. Masino					
Street Address 226 South Main Street		Street Address 226 South Main Street					
City Providence	State RI	^{Zip} 02903	City Providence	State RI	^{Zip} 02903		
8. List ALL directors (names and a	ddresses). RI Corp	porations MUST	list at least THREE directors.	Check the box to indi	icate an attachment		
Director Name Armand E. Sabitoni		Director Name Joseph Sabitoni					
Street Address 226 South Main Street		Street Address 226 South Main Street					
City Providence	State RI	Zip 02903	City Providence	State RI	Zip 02903		
Director Name Vincent R. Masino)	· · · · · · · · · · · · · · · · · · ·	Director Name :-				
Street Address 226 South Main Street		Street Address					
City Providence	State RI	^{Zip} 02903	City	State	Zip		
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the Pro			 	Representative, Receiver or Tr	ustee.		
Name of Officer/Authorized Representative			Date	Date			
Vincent R. Masino			6/10/2021	6/10/2021			
Signature of Officer/Authorized Re	presentative			•			

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov