RI SOS Filing Number: 202198305800 Date: 6/16/2021 10:43:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

- 1. Corporate ID No. 000083608
- 2. Name of Corporation West Bay Chorale
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>561599</u>

4. Principal Office Address

No. and Street: P.O. BOX 8856

City or Town: $\underline{WARWICK}$ State: \underline{RI} Zip: $\underline{02888}$ Country: \underline{USA}

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ORGANIZING, FOSTERING AND PROMOTING MUSICAL CHOIR SINGING AND STUDY AND CONDUCTING RELATED SOCIAL ACTIVITIES.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ALICE PACE	103 HARRISON AVE WARWICK, RI 02888 USA
TREASURER	COURTNEY LOMBARDI	40 SAGAMORE ROAD CRANSTON, RI 02920 USA
SECRETARY	CELIA KETTLE	32 DEAN AVE APT 19 JOHNSTON, RI 02919 USA
VICE PRESIDENT	MARK PUTNAM	28 SLATER AVE WARWICK, RI 02889 USA
VICE PRESIDENT	STEPHANIE BERNABA	24 DEL BONIS DR RICHMOND, RI 02880 USA
DIRECTOR	SANDRA HYLAND	50 LONG LANE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	INA WOOLMAN	112 BLUFF AVE CRANSTON, RI 02905 USA
DIRECTOR	JENI LUTHER	5 ELMONTE DR COVENTRY, RI 02816 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ED MCCORMICK 1319 CRANSTON STREET CRANSTON, RI 02920

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of June, 2021 at 10:50:15 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By COURTNEY LOMBARDI - TREASURER

Signature of Authorized Person

Form No. 631 Revised 09/07

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