



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000110258

2. Name of Corporation SEABEE MUSEUM AND MEMORIAL PARK

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 21 IAFRATE WAY
City or Town: NORTH KINGSTOWN State: RI Zip: 02852 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ESTABLISH A MEMORIAL PARK DEDICATED TO THE MEN AND WOMEN WHO SERVED OUR COUNTRY IN TIME OF WAR AND PEACE.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	DONALD T. KURTZ	579 FISH HILL ROAD COVENTRY, RI 02816 USA
DIRECTOR	JACK SPRENGEL	166 BROOKSIDE DRIVE NORTH KINGSTOWN, RI 02852 USA
SECRETARY	MICHAEL IAROSI	20 ESTON AVE. CRANSTON, RI 02910 USA
DIRECTOR	DONALD KURPKER	381 HARRINGTON AVE WARWICK, RI 02888 USA
VICE PRESIDENT	DONALD T. KURTZ	579 FISH HILL ROAD COVENTRY, RI 02816 US
PRESIDENT	JOSERH R FRIGON	129 SCENIC AVE. CRANSTON, RI 02920 USA
DIRECTOR	GAIL FRIGON	129 SCENIC DRIVE CRANSTON, RI 02920 US
DIRECTOR	LYLE REID	14 ROCKY GUTTER MIDDLEBORO, MA 02346 US
DIRECTOR	FRANK LEVERRONE	601 KING PHILIP ST. RAYNHAM, MA 02767 US
DIRECTOR	LAURLE M. SHIELDS	27 A HAWKSBILL WAY CHARLESTOWN, RI US
DIRECTOR	DAVID E. SPEARS	494 PUTMAN PIKE UNIT A7 GREENVILLE, RI 02828 USA
DIRECTOR	CHRISTOPHER KILPERT	38 HAGERSTOWN RD. WARWICK, RI 02886 USA
DIRECTOR	AUDREY SCHWAB	24 SURREY LANE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	EDWARD WEIKMAN JR.	654 MORPKINS HILL RD. WEST GREENWICH, RI 02817 USA
DIRECTOR	JOSEPH N. CORMIER	164 GLENWOOD DRIVE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	ROBERT LORING	16R ORCHARD ST. BLACKSTONE, MA 01504 USA
DIRECTOR	ROBERT SCHWAB	24 SURREY LANE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	FRED ALLISON	425 SOUTH ROAD EXETER, RI 02822 USA
DIRECTOR	THOMAS CURREN	56 SUNSET AVE. PROVIDENCE, RI 02909 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JAMES E. MONROE 21 IAFRATE WAY NORTH KINGSTOWN , RI 02852

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of June, 2021 at 2:01:16 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are

true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DONALD T KURTZ
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2021 State of Rhode Island
All Rights Reserved