



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001695214

2. Name of Corporation Ramp- real access motivates progress

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 79 FOX RUN DRIVE
City or Town: BURRILLVILLE State: RI Zip: 02830 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO EDUCATE AND ADVOCATE ABOUT ACCESSIBILITY AND INCLUSION TO SUPPORT ANY AND ALL INDIVIDUALS WITH DISABILITIES AND THEIR FAMILIES

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	TINA GUENETTE PEDERSEN	79 FOX RUN DRIVE BURRILLVILLE, RI 02830 USA
TREASURER	HUNTER FRECHES	79 FOX RUN DRIVE BURRILLVILLE, RI 02830 USA
SECRETARY	DIANA PERKINS	11 BRIDGE ST APT B NEWTON, MA 02458 USA
MEMBER AT LARGE	DR SHARON STAGER	5 ROSEWOOD DRIVE LINCOLN, RI 02865 USA
MEMBER AT LARGE	JENNIFER GUNNIP	77 REMINGTON FARM DRIVE COVENTRY, RI 02816 USA
MEMBER AT LARGE	JUSTIN OAKLEY	322 SOUTH PIER ROAD NARRAGANSETT, RI 02882 USA
VICE PRESIDENT	ASHLEY FIELD	48 NORWOOD STREET SWANSEA, MA 02777 USA
EXECUTIVE TREASURER	MICHAEL MATRACIA	140 MADISON AVE CRANSTON, RI 02920 USA
EXECUTIVE SECRETARY	CHRISTINA BATTISTA	19 PARKSIDE DRIVE JOHNSTON, RI 02919 USA
EXECUTIVE VICE PRESIDENT	JENNIFER CHARBONNEAU	621 A WHIPPLE AVE OAKLAND, RI 02858 USA
DIRECTOR	TINA GUENETTE PEDERSEN	79 FOX RUN DRIVE BURRILLVILLE, RI 02830 USA
DIRECTOR	JENNIFER CHARBONNEAU	621A WHIPPLE AVE OAKLAND, RI 02858 USA
DIRECTOR	CHRISTINA BATTISTA	19 PARKSIDE DRIVE JOHNSTON, RI 02919 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TINA PEDERSON 34 WESTWOOD ROAD LINCOLN , RI 02865

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of June, 2021 at 3:26:17 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TINA G PEDERSEN
Signature of Authorized Person

