



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000086898

2. Name of Corporation United Train of Artillery of Rhode Island Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 5 LOJAI BOULEVARD
City or Town: NORTH PROVIDENCE State: RI Zip: 02904 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO TAKE PART IN ENACTMENTS OF LIVING HISTORY FOR THE EDUCATION AND ENJOYMENT OF THE GENERAL PUBLIC AND THE MEMBERSHIP OF THE UNITED TRAIN OF ARTILLERY.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island

Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOSEPH A. GIAMMARCO ESQ.	76 BELVIDERE BOULEVARD NORTH PROVIDENCE, RI 02911 USA
TREASURER	LAURIE FARKAS	20 HIGHLAND AVENUE CLAREMONT, NH 03743 USA
VICE PRESIDENT	BRUCE BATTEN	103 CURRIER AVENUE PETERBOROUGH, NH 03458 USA
DIRECTOR	CATHY POTTER	75 RESERVOIR AVENUE REHOBOTH, MA 02769
DIRECTOR	PALMER T. HEDLY	207 MORSE AVENUE WARWICK, RI 02886 USA
DIRECTOR	WILLIAM PERRY ELLIS	29 SAINT ELMO ROAD WORCESTER, MA 01602 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOE GIAMMARCO 5 LOJAI BOULEVARD NORTH PROVIDENCE , RI 02904

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of June, 2021 at 3:54:17 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOSEPH A GIAMMARCO
Signature of Authorized Person

Form No. 631
Revised 09/07

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