



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000030515

2. Name of Corporation Rhode Island Mobile Sportfishermen

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 106 SOUTH WOODY HILL ROAD

City or Town: WESTERLY

State: RI Zip: 02891 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

A NON PROFIT SPORTFISHING CLUB WHOSE MEMBERS ARE INTERESTED IN THE
NATURAL RESOURCES OF R.I.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RICHARD TAYLOR	20 KATHLEEN DRIVE WILLIMANTIC, CT 06226 USA
TREASURER	JACOB STRYCHARZ	6 SCHOOL ST APT#3 MYSTIC, CT 06355 USA
SECRETARY	PETER ALLEGRO	108 BEACON RD WINDHAM, CT 06280 USA
VICE PRESIDENT	MARGRET WILFORD	68 CATLIN RD HARWINTON, CT 06791 USA
EXECUTIVE VICE PRESIDENT	BRIAN HARDING	P.O. BOX 397 BETHLEHEM, CT 06751 USA
DIRECTOR	ADAM DUCKI	64 CHILDS ROAD EAST HAMPTON, CT 06424 USA
DIRECTOR	DANIEL DARLING	121 ANDREWS STREET WOONSOCKET, RI 02895 USA
DIRECTOR	PIERRE GOSSELIN	102 PICKNEY AVENUE PLAINVILLE, CT 06062 USA
DIRECTOR	WARREN DARLING	179 PIEDMONT STREET WOONSOCKET, RI 02895 USA
DIRECTOR	DEBBIE GOSSELIN	102 PICKNEY VENUE PLAINVILLE, CT 06062 USA
DIRECTOR	THOMAS R HUBBLE	70 COLD SPRING CIRCLE NAUGATUCK, CT 06770 USA
DIRECTOR	MARK S RONCAIOLI	3 DANIEL STREET EAST HAMPTON, CT 06424 USA
DIRECTOR	JOHN BUCCELLI SR	105 DUDLEY-SOUTHBRIDGE ROAD DUDLEY, MA 01571 USA
DIRECTOR	PETER J ALTER II	5 PAINTER ROAD WESTERLY, RI 02891 USA
DIRECTOR	RYAN G JOHNSON	123 LEFFINGWELL ROAD MONTVILLE, CT 06382 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JUSTIN T. SHAY 301 PROMENADE STREET PROVIDENCE , RI 02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of June, 2021 at 5:30:18 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ERIK ROGDE
Signature of Authorized Person

