



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000813268

**2. Name of Corporation** Narragansett Bay Symphony Community Orchestra

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 667 WATERMAN AVENUE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 195 SESSIONS STREET

City or Town: PROVIDENCE

State: RI

Zip: 02906

Country: UNI

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

A MUSICAL GROUP DEDICATED TO CULTURAL ENRICHMENT THROUGH SYMPHONIC MUSIC. EXCLUSIVELY LITERARY AND EDUCATIONAL.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	IVAN KIRSCHNER	15 RIDLEY LANE HOPE VALLEY, RI 02832 USA
TREASURER	BRUCE GOLDSTEIN	195 SESSIONS STREET PROVIDENCE, RI 02906 USA
SECRETARY	AMANDA CHANG	112 WILBUR AVE APT 4 CRANSTON, RI 02920 USA
VICE PRESIDENT	CRICKET YOUNG	30 N FAIR ST WARWICK, RI 02888 USA
DIRECTOR	WILLIAM FARBER	55 HIDDEN LANE EAST GREENWICH, RI 02818 USA
DIRECTOR	KARI JUUSELA	276 PRESIDENT AVE PROVIDENCE, RI 02906 USA
DIRECTOR	ANDERSON GRAY	135 FAIRHAVEN ROAD MATTAPOISETT, MA 02739 USA
DIRECTOR	JEN STANTON	20 RICHARDSON RD COVENTRY, RI 02816 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RONALD C. MARKOFF, ESQ. 144 MEDWAY STREET PROVIDENCE , RI 02906

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 17 Day of June, 2021 at 10:43:24 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By BRUCE GOLDSTEIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07