



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000506878

**2. Name of Corporation** Cowden Street Collaborative, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 325 & 361 COWDEN STREET  
City or Town: CENTRAL FALLS State: RI Zip: 02863 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO ENGAGE ALL PARTIES IN DELIVERING SOCIAL SERVICES AND EDUCATIONAL  
SUPPORT TO THE YOUTH AND FAMILIES OF THE CENTRAL FALLS COMMUNITY

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>                       | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| STAFF/FINANCE DIRECTOR             | ANN MANOCCHIO                                         | 5 ARROW STREET<br>WEST WARWICK, RI 02893 USA                      |
| STAFF/ BOARD LIAISON-<br>SECRETARY | DOROTHY RIVERA-PEREZ                                  | 186 MENDON AVE<br>PAWTUCKET, RI 02861 USA                         |
| CO-CHAIR                           | KEVIN KAZARIAN                                        | 329 CENTRAL STREET<br>CENTRAL FALLS, RI 02863 USA                 |
| CHAIR                              | DAVID AHLBORN                                         | 416 EATON ST<br>PROVIDENCE, RI 02908 USA                          |
| STAFF/ EXECUTIVE DIRECTOR          | ANGELO GARCIA                                         | 33 HAWES ST<br>CENTRAL FALLS , RI 02863 USA                       |
| DIRECTOR                           | LEE LEWIS                                             | 147 DEAN STREET #3L<br>PROVIDENCE, RI 02903 USA                   |
| DIRECTOR                           | SEBASTIAN GONZALEZ                                    | 24 FLETCHER STREET APT 2<br>CENTRAL FALLS, RI 02863 USA           |
| DIRECTOR                           | MARIA V CRUZ                                          | 41 SWIFT STREET<br>PROVIDENCE, RI 02904 USA                       |
| DIRECTOR                           | LAUREN SCHECHTMAN                                     | 27 LINDEN ROAD<br>BARRINGTON, RI 02806 USA                        |
| DIRECTOR                           | CAROLINA DUQUE                                        | 19 TIFFANY ST<br>CENTRAL FALLS, RI 02863 USA                      |
| DIRECTOR                           | KETTIA DORCE                                          | 591 HUNT ST<br>CENTRAL FALLS, RI 02863 USA                        |
| DIRECTOR                           | INGRID FRANCO                                         | 525 HUNT ST<br>CENTRAL FALLS, RI 02863 USA                        |
| DIRECTOR                           | CHANCELLOR HARKINS                                    | 206 GANO ST<br>PROVIDENCE, RI 02864 USA                           |
| DIRECTOR                           | CARLOS MIRANDA                                        | 12 BLACKSTONE ST<br>CUMBERLAND, RI 02864 USA                      |
| DIRECTOR                           | WALTER ORELLANA                                       | 195 FARMINGTON AVE.<br>CRANSTON, RI 02920 USA                     |
| DIRECTOR                           | ANTHONY RODRIGUEZ                                     | 29 FALMOUTH ROAD<br>CRANSTON , RI 02910 USA                       |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANGELO GARCIA 361 COWDEN STREET CENTRAL FALLS , RI 02863

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 17 Day of June, 2021 at 11:19:25 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DOROTHY RIVERA-PEREZ  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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