State of Rhode Island
Office of the Secretary of State

Fee: $20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000025198

2. Name of Corporation New England Organ Bank, Inc.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

621991

4. Principal Office Address

No. and Street: 60 FIRST AVENUE
City or Town: WALTHAM State: MA Zip: 02451 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE AND IMPLEMENT THE DONATION OF HUMAN ORGANS AND TISSUES FOR TRANSPLANTATION

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	FRED SORBO	60 FIRST AVENUE WALTHAM, MA 02451 USA
SECRETARY	RENEE LANDERS	112 RUSSELL AVENUE WATERTOWN, MA 02472 USA
PRESIDENT/CEO	ALEXANDRA GLAZIER	390 WESTFORD ROAD CONCORD, MA 01742 USA
DIRECTOR	HON. GEOFFREY CRAWFORD	60 FIRST AVENUE WALTHAM, MA 02451 USA
DIRECTOR	JUDITH PEPE	34 APPLE LANE MIDDLETOWN, CT 06457 USA
DIRECTOR	HEUNG BAE KIM	60 FIRST AVENUE WALTHAM, MA 02451 USA
DIRECTOR	KEITH CHURCHWELL	17 BARBERRY LANE MADISON, CT 06443 USA
DIRECTOR	GAYLE MURPHY	10 LINDEN STREET WOODBURY, CT 06798 USA
DIRECTOR	MARISOL FELICIANO	4 COBBLE WAY, #3 COLCHESTER, CT 06415 USA
DIRECTOR	JOREN MADSEN	280 BEACON STREET BOSTON, MA 02116 USA
DIRECTOR	HOWARD KOH	42 LINCOLN CIRCLE EAST ANDOVER, MA 01810 USA
DIRECTOR	LINDSAY MARTIN	20 UNIVERSITY ROAD CAMBRIDGE, MA 02138 USA
DIRECTOR	DAVID TRULL	60 FIRST AVENUE WALTHAM, MA 02451 USA
DIRECTOR	VALERIE FLEISHMAN	60 FIRST AVENUE WALTHAM, MA 02451 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of June, 2021 at 11:23:24 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STACEY BUSCH
Signature of Authorized Person

Form No. 631
Revised 09/07

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