



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001681857

2. Name of Corporation The Steamship Historical Society of America, Inc.

3. State of Incorporation

State: VA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



712110

4. Principal Office Address

No. and Street: 2500 POST ROAD

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

RECORDING, PRESERVING AND DISSEMINATING THE HISTORY AND MARITIME HERITAGE OF ENGINE POWERED VESSELS.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DONALD LEAVITT	255 PLEASANT ST. SOUTH RYEGATE, VT 05069 USA
CEO	MATTHEW SCHULTE	2500 POST ROAD WARWICK, RI 02886 USA
VICE PRESIDENT	BARRY EAGER	BOX 87 BERLIN, MA 01503 USA
TREASURER	NICK LANGHART	6 BACON ST WESTMINSTER, MA 01473 USA
DIRECTOR	ERIC TAKAKJIAN	502 SCONTICUT NECK RD FAIRHAVEN, MA 02719 USA
SECRETARY	ANDREW COGGINS	2904 LANCASTER DR BLACKSBURG, VA 24060 USA
VICE PRESIDENT	JAMES ZATWARNICKI	829 WILLOW AVE #1 HOBOKEN, NJ 07030 USA
VICE PRESIDENT	PATRICK DACEY	25 WOODLAND HEIGHTS CIR GLEN GARDNER, NJ 08826 USA
DIRECTOR	PATRICK DACEY	25 WOODLAND HEIGHTS CIR GLEN GARDNER, NJ 08826 USA
DIRECTOR	WILLIAM MILLER	39 GREEN VALLEY CT SECAUCUS, NJ 07096 USA
DIRECTOR	TERRY TILTON	2551 HARTFORD SAN DIEGO, CA 92110 USA
DIRECTOR	DARSHELL SILVA	90 POINT AVE WARWICK, RI 02889 USA
DIRECTOR	ODD BREVIK	1006 LAKE BRIDGE DR ORMAND BEACH, FL 32174 USA
DIRECTOR	DOUG BRYAN	20 SANCTUARY POND RD COHASSET, MA 02025 USA
DIRECTOR	LARRY MILLER	11321 SW 134TH AVE MIAMI, FL 33186 USA
DIRECTOR	DAVE PICKERING	293 GRAND VIEW DR WARWICK, RI 02886 USA
DIRECTOR	TOM RAGAN	1000 WEST AVE MIAMI BEACH, FL 33139 USA
DIRECTOR	ERIC WIBERG	61 EUTAW ST BOSTON, MA 02128 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MATTHEW S. SCHULTE 2500 POST ROAD WARWICK , RI 02886

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of June, 2021 at 12:47:25 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MATTHEW S. SCHULTE
Signature of Authorized Person

Form No. 631
Revised 09/07

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