RI SOS Filing Number: 202198365110 Date: 6/17/2021 1:21:00 PM



# State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

- 1. Corporate ID No. 000163935
- 2. Name of Corporation Fry Brook condominium Association, Inc.
- 3. State of Incorporation

State: RI

#### **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code



Fee: \$20.00

813990

4. Principal Office Address

No. and Street: <u>181 KNIGHT STREET</u>

City or Town:  $\underline{WARWICK}$  State:  $\underline{RI}$  Zip:  $\underline{02818}$  Country:  $\underline{USA}$ 

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

### TO RUN AND OPERATE A CONDOMINIUM ASSOCATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	NORMAN E. WALKER	30 HILLSIDE COURT EAST GREENWICH, RI 02818 USA
SECRETARY	JANIS CAPPELLO	40 HILLSIDE COURT E. GREENWICH, RI 02818 USA
VICE PRESIDENT	JACK NEWTON	35 HILLSIDE COURT EAST GREENWICH, RI 02818 USA
DIRECTOR	CARMEN LYSAGHT	45 HILLSIDE COURT EAST GREENWICH, RI 02818 USA
DIRECTOR	JACK NEWTON	35 HILLSIDE COURT EAST GREENWICH, RI 02818 USA
DIRECTOR	NORMAN E WALKER	30 HILLSIDE COURT EAST GREENWICH, RI 02818 USA
DIRECTOR	JANIS CAPPELLO	40 HILLSIDE COURT E. GREENWICH, RI 02818 USA
DIRECTOR	ALAN ARONOW	60 FRY BROOK DRIVE EAST GREENWICH, RI 02818 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN P. MORGAN 30 HILLSIDE CT EAST GREENWICH, RI 02818

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of June, 2021 at 1:22:25 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By NORMAN WALKER, PRESIDENT

Signature of Authorized Person

Form No. 631 Revised 09/07

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