



**State of Rhode Island
Office of the Secretary of State**

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corp
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001665610

2. Name of Corporation SecurityNational Mortgage Company

3. Street Address Principal Business Office:

No. and Street: 433 ASCENSION WAY, 5TH FLOOR

City or Town: SALT LAKE CITY

State: UT Zip: 84123 Country: USA

5. State of Incorporation

State: UT

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

522310

6. Brief Description of the Character of Business Conducted in Rhode Island

MORTGAGE LENDING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TREASURER | JACOB G BANKS | 5300 SOUTH 360 WEST, SUITE 150 MURRAY, UT 84123 USA |
| SECRETARY | JEFFREY R STEPHENS | 5300 SOUTH 360 WEST, SUITE 150 MURRAY, UT 84123 USA |
| VICE PRESIDENT | MICHAEL D MUIRBROOK | 5300 SOUTH 360 WEST, SUITE 150 MURRAY, UT 84123 USA |
| PRESIDENT | STEPHEN C. JOHNSON | 5300 SOUTH 360 WEST MURRAY, UT 84123 USA |

DIRECTOR

SCOTT M QUIST

5300 SOUTH 360 WEST, SUITE 150
MURRAY, UT 84123 USA**8. Shares Authorized and Issued**

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| PWP | | \$1.0000 | 500,000.00 | 0 |
| STK | A | \$1.0000 | 1,000,000.00 | 274974 |
| STK | B | \$1.0000 | 5,000,000.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 17 Day of June, 2021 at 3:34:26 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHAEL D. MUIRBROOK
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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