



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000736021

**2. Name of Corporation** The North Hills Condominium Association, Inc

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 1560 DOUGLAS AVENUE  
City or Town: NORTH PROVIDENCE State: RI Zip: 02904 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE OPERATION AND MANAGEMENT OF THE CONDOMINIUM WHICH IS TO BE CREATED UPON LANDS LOCATED IN THE CITY OF NORTH PROVIDENCE, STATE OF RHODE ISLAND, AND HEREAFTER REFERRED TO AS THE CONDOMINIUM.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island**

**Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	JOHN CHELO	519 MENDON ROAD PO BOX 8000 CUMBERLAND, RI 02864 USA
SECRETARY	PASQUAINA PORRECA	1560 DOUGLAS AVE APT D45 NORTH PROVIDENCE, RI 02904 USA
PRESIDENT	ROBERT BONIN JR	1560 DOUGLAS AVE TH03 NORTH PROVIDENCE , RI 02904 USA
DIRECTOR	RAYMOND DESROCHERS	38 PINE HILL AVE. JOHNSTON, RI 02919 USA
DIRECTOR	ROBERT F. BONIN JR.	1560 DOUGLAS AVE. APT TH03 NORTH PROVIDENCE , RI 02904 USA
DIRECTOR	MORTON SCHLESINGER	1560 DOUGLAS AVE. APT. A08 NORTH PROVIDENCE, RI 02904 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RICHARD J. HENNESSEY JR. 22 BURLINGAME ROAD SMITHFIELD , RI 02917

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 17 Day of June, 2021 at 9:51:30 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By RICHARD HENNESSEY  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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