



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year:

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

FILED

JUN 16 2021

BY X 2050

STAMP

1. Entity ID Number <u>00057211</u>		2. Exact name of the Corporation <u>West Greenwich Historical Preservation Soc.</u>	
3. State of Incorporation <u>R.I.</u>		5. Brief description of the character of business conducted in Rhode Island <u>compile pictures of W.G. to add to our collection, education of history of our town, help with historical questions residents have</u>	
4. NAICS Code <u>813312</u>			
6. Principal Office Address <u>67 Fry Pond Rd.</u>		City <u>W. Greenwich</u>	State <u>R.I.</u> Zip <u>02817</u>
7. List ALL officers (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment ☐			
President Name <u>Charlotte B. Tolls</u>		Vice-President Name <u>Roberta Baker</u>	
Street Address <u>67 Fry Pond Rd.</u>		Street Address <u>320 Sharpe St.</u>	
City <u>W.G.</u>	State <u>R.I.</u>	City <u>W.G.</u>	State <u>R.I.</u> Zip <u>02817</u>
Secretary Name <u>Ann Harrington</u>		Treasurer Name <u>Charlotte B. Tolls</u>	
Street Address <u>Victory Highway</u>		Street Address <u>67 Fry Pond Rd.</u>	
City <u>W.G.</u>	State <u>R.I.</u>	City <u>W.G.</u>	State <u>R.I.</u> Zip <u>02817</u>
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment ☐			
Director Name <u>Charlotte B. Tolls</u>		Director Name <u>Roberta Baker</u>	
Street Address <u>see above</u>		Street Address <u>see above</u>	
City	State	City	State Zip
Director Name <u>Ann Harrington</u>		Director Name	
Street Address <u>see above</u>		Street Address	
City	State	City	State Zip
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee			
Name of Officer/Authorized Representative <u>Charlotte B. Tolls</u>		Date <u>6/15/21</u>	
Signature of Officer/Authorized Representative <u>Charlotte B. Tolls</u>			

MAIL TO:

Division of Business Services

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Website: www.sos.ri.gov

FORM 631 - Revised: 08/2020