North Park

State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: ' 2021 Non-Profit Corporation

JUN 16 2021

FILED

-> Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

BY	2146	
~32		

1. Entity ID Number	2. Exact name of the Corporation							
30035	Rhode Island Duckpin Bowlers Association							
3. State of Incorporation	5. Brief descript	5. Brief description of the character of business conducted in Rhode Island						
Rhode Island	A volunteer se	A volunteer service organization for the sanctioned bowlers of Rhode Island.						
4. NAICS Code	1							
813990 - Other Similar Organ 🔻								
6. Principal Office Address			City	State	Zip			
45-2 Lonsdale Street			West Warwick	RI	02893			
7. List ALL officers (names and addresses) Check the box to indicate an attachment								
President Name Al Zoraian			Vice-President Name Will Rigney					
Street Address 45-2 Lonsdale Street			Street Address 168 Vera Street					
^{City} West Warwick	State RI	^{Zip} 02893	City Warwick ·	State RI	^{Zip} 02886			
Secretary Name Dan Lacroix			Treasurer Name Ted Millard					
Street Address 385 Harkney Hill Road		Street Address 125 Burt Street						
City Coventry	State RI	^{Zip} 02816	City Norton	State MA	^{Zip} 02766			
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment								
Director Name Eric Barnes			Director Name Diane Silvia					
Street Address 73 Oak Hill Road			Street Address 6 Sharon Ct					
^{City} Wakefield	State RI	^{Zip} 02879	City Newport	State RI	^{Zip} 02840			
Director Name Brandin Tipple			Director Name Chris Louth					
Street Address 6 Allison AAve.			Street Address 24 Steven Drive					
City Coventry	State RI	^{Zip} 02816	City West Warwick	State RI	^{Zip} 02893			
9. The Registered Agent information	9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.								
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee								
Name of Officer/Authorized Representative				Date				
Ted Millard				6/14/21				
Signature of Officer/Authorized Representative								
TelMuland								

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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