



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000792972

2. Name of Corporation Nebraska Book Company, Inc.

3. Street Address Principal Business Office:

No. and Street: 4700 SOUTH 19TH ST
City or Town: LINCOLN

State: NE Zip: 68512 Country: USA

4. Business Phone No.

4024217300

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

424920

6. Brief Description of the Character of Business Conducted in Rhode Island

SALE OF COLLEGE TEXT BOOKS AND RELATED ITEMS AND SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	JOSEPH MILLER JR	4700 S. 19TH ST. LINCOLN , NE 68512 USA
CEO	GARY SHAPIRO	19751 STERLING BLUFF WAY

		BROOKSVILLE, FL 34601 USA
CFO	JOSEPH MILLER JR	4700 S. 19TH ST. LINCOLN, NE 68512 USA
DIRECTOR	DAVID STEINBERG	200 CLARENDON ST. 51ST FLOOR BOSTON, MA 02116 USA
DIRECTOR	GARY SHAPIRO	19751 STERLING BLUFF WAY BROOKSVILLE, FL 34601 USA
DIRECTOR	CLARK MORRELL	212 IDRIS ROAD UNIT C MERION STATION, PA 19066 USA
DIRECTOR	KENNETH GROSSMAN	1111 BIRCKELL AVENUE MIAMI , FL 33131 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 18 Day of June, 2021 at 10:44:36 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOSEPH MILLER
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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