



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000076654

**2. Name of Corporation** Victory Assembly of God

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 321 VEAZIE STREET

City or Town: PROVIDENCE

State: RI

Zip: 02904

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ESTABLISHING AND MAINTAINING A PLACE FOR THE WORSHIP OF ALMIGHTY GOD,  
OUR HEAVENLY FATHER.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT    | RICHARD P SFAMENI                                     | 5 CARRIAGE WAY<br>NORTH PROVIDENCE, RI 02904 USA                  |
| TREASURER    | CAROLYN GRANATA                                       | 10 AMELIA CT<br>NORTH PROVIDENCE , RI 02904 USA                   |
| SECRETARY    | PASQUALE GRANATA                                      | 10 AMELIA CT<br>NORTH PROVIDENCE, RI 02904 USA                    |
| DIRECTOR     | MAUREEN A. DOYLE                                      | 37 LILLIS AVENUE<br>BARRINGTON, RI 02806                          |
| DIRECTOR     | DOUGLAS AHAMEFULA                                     | 468 BRANCH AVE<br>PROVIDENCE, RI 02904 USA                        |
| DIRECTOR     | BRENARD ROWE                                          | 121 RICE AVE<br>EAST PROVIDENCE, RI 02914 USA                     |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REV. RICHARD P. SFAMENI 321 VEAZIE STREET PROVIDENCE , RI 02904

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 18 Day of June, 2021 at 11:45:35 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JANICE L. GERUNDIO  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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