



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001699265

2. Name of Corporation Rehabilitation Hospital of the Cape and Islands Corporation

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



622310

4. Principal Office Address

No. and Street: 311 SERVICE ROAD

City or Town: EAST SANDWICH

State: MA

Zip: 02537

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ENTER INTO A CONTRACTING ARRANGEMENT AND EMPLOY RI RESIDENTS. IN THE HOME STATE OF MA THE ENTITY OFFERS HOSPITAL SERVICES.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MAUREEN BANKS	311 SERVICE ROAD EAST SANDWICH, MA 02537 USA
TREASURER	PETER K. MARKELL	311 SERVICE ROAD EAST SANDWICH, MA 02537 USA
SECRETARY	MELISSA P. BRENNAN ESQ.	311 SERVICE ROAD EAST SANDWICH, MA 02537 USA
ASSISTANT SECRETARY	DONNA M. LUKEN	311 SERVICE ROAD EAST SANDWICH, MA 02537 USA
DIRECTOR	TEDY L. BRUSCHI	311 SERVICE ROAD EAST SANDWICH, MA 02537 USA
DIRECTOR	EUGENE HOWARD CLAPP	311 SERVICE ROAD EAST SANDWICH, MA 02537 USA
DIRECTOR	ANN MERRIFIELD	311 SERVICE ROAD EAST SANDWICH, MA 02537 USA
DIRECTOR	BARRY MILLS	311 SERVICE ROAD EAST SANDWICH, MA 02537 USA
DIRECTOR	MICHAEL J. MUEHE	311 SERVICE ROAD EAST SANDWICH, MA 02537 USA
DIRECTOR	JOAN A. SAPIR	311 SERVICE ROAD EAST SANDWICH, MA 02537 USA
DIRECTOR	SCOTT A. SCHOEN	311 SERVICE ROAD EAST SANDWICH, MA 02537 USA
DIRECTOR	ANEESH BHIM SINGHAL M.D.	311 SERVICE ROAD EAST SANDWICH, MA 02537 USA
DIRECTOR	JOSIAH A. SPAULDING JR.	311 SERVICE ROAD EAST SANDWICH, MA 02537 USA
DIRECTOR	PAULA NESS SPEERS	311 SERVICE ROAD EAST SANDWICH, MA 02537 USA
DIRECTOR	DAVID E. STORTO	311 SERVICE ROAD EAST SANDWICH, MA 02537 USA
DIRECTOR	JOHN WRIGHT	311 SERVICE ROAD EAST SANDWICH, MA 02537 USA
DIRECTOR	ROSS D. ZAFONTE D.O.	311 SERVICE ROAD EAST SANDWICH, MA 02537 USA
DIRECTOR	ANDRE C. JASSE ESQ.	311 SERVICE ROAD EAST SANDWICH, MA 02537 USA
DIRECTOR	WENDELL J. KNOX	311 SERVICE ROAD EAST SANDWICH, MA 02537 USA
DIRECTOR	STANLEY J. LUKOWSKI	311 SERVICE ROAD EAST SANDWICH, MA 02537 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of June, 2021 at 12:43:36 PM by the authorized person. *This electronic*

signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DONNA M. LUKEN
Signature of Authorized Person

Form No. 631
Revised 09/07

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