



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001699265

2. Name of Corporation Rehabilitation Hospital of the Cape and Islands Corporation

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 311 SERVICE ROAD
City or Town: EAST SANDWICH State: MA Zip: 02537 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ENTER INTO A CONTRACTING ARRANGEMENT AND EMPLOY RI RESIDENTS. IN THE HOME STATE OF MA THE ENTITY OFFERS HOSPITAL SERVICES.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|---------------------|---|---|
| PRESIDENT | MAUREEN BANKS | 311 SERVICE ROAD EAST SANDWICH, MA 02537 USA |
| TREASURER | PETER K. MARKELL | 311 SERVICE ROAD EAST SANDWICH, MA 02537 USA |
| SECRETARY | MELISSA P. BRENNAN ESQ. | 311 SERVICE ROAD EAST SANDWICH, MA 02537 USA |
| ASSISTANT SECRETARY | DONNA M. LUKEN | 311 SERVICE ROAD EAST SANDWICH, MA 02537 USA |
| DIRECTOR | TEDY L. BRUSCHI | 311 SERVICE ROAD EAST SANDWICH, MA 02537 USA |
| DIRECTOR | EUGENE HOWARD CLAPP | 311 SERVICE ROAD EAST SANDWICH, MA 02537 USA |
| DIRECTOR | ANN MERRIFIELD | 311 SERVICE ROAD EAST SANDWICH, MA 02537 USA |
| DIRECTOR | BARRY MILLS | 311 SERVICE ROAD EAST SANDWICH, MA 02537 USA |
| DIRECTOR | MICHAEL J. MUEHE | 311 SERVICE ROAD EAST SANDWICH, MA 02537 USA |
| DIRECTOR | JOAN A. SAPIR | 311 SERVICE ROAD EAST SANDWICH, MA 02537 USA |
| DIRECTOR | SCOTT A. SCHOEN | 311 SERVICE ROAD EAST SANDWICH, MA 02537 USA |
| DIRECTOR | ANEESH BHIM SINGHAL M.D. | 311 SERVICE ROAD EAST SANDWICH, MA 02537 USA |
| DIRECTOR | JOSIAH A. SPAULDING JR. | 311 SERVICE ROAD EAST SANDWICH, MA 02537 USA |
| DIRECTOR | PAULA NESS SPEERS | 311 SERVICE ROAD EAST SANDWICH, MA 02537 USA |
| DIRECTOR | DAVID E. STORTO | 311 SERVICE ROAD EAST SANDWICH, MA 02537 USA |
| DIRECTOR | JOHN WRIGHT | 311 SERVICE ROAD EAST SANDWICH, MA 02537 USA |
| DIRECTOR | ROSS D. ZAFONTE D.O. | 311 SERVICE ROAD EAST SANDWICH, MA 02537 USA |
| DIRECTOR | ANDRE C. JASSE ESQ. | 311 SERVICE ROAD EAST SANDWICH, MA 02537 USA |
| DIRECTOR | WENDELL J. KNOX | 311 SERVICE ROAD EAST SANDWICH, MA 02537 USA |
| DIRECTOR | STANLEY J. LUKOWSKI | 311 SERVICE ROAD EAST SANDWICH, MA 02537 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of June, 2021 at 12:43:36 PM by the authorized person. *This electronic*

signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DONNA M. LUKEN
Signature of Authorized Person

Form No. 631
Revised 09/07

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