



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001697753

2. Name of Corporation 15 Minute Field Trips

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 45 DEAN AVENUE

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THIS COMPANY IS ORGANIZED FOR THE PURPOSES OF TRANSACTING ANY AND ALL
LAWFUL
BUSINESS FOR WHICH COMPANIES MAY BE FORMED UNDER STATE LAW,
INCLUDING, BUT
NOT LIMITED TO, THE FOLLOWING: 15 MINUTE FIELD TRIPS™ IS DEDICATED TO
ENVIRONMENTAL ADVOCACY THROUGH ART AND ACTION, AND ENVIRONMENTAL
LITERACY

THROUGH PHYSICAL AND ONLINE RESOURCES, TRAINING, AND CREATION OF “FIELD TRIPS” TO GET CHILDREN, CLASSROOMS, AND FAMILIES OUTDOORS. IT IS OUR HOPE THAT THROUGH FREQUENT EXPOSURE TO NATURE WE WILL CREATE RESPONSIBLE CITIZENS AND ADVOCATES FOR THE ENVIRONMENT AS WELL AS PROVIDE A WAY TO REDUCE ANXIETY AND IMPROVE HEALTH THROUGH THE ENJOYMENT OF NATURE.

THE COMPANY’S PRINCIPAL BUSINESS ACTIVITY IS TO PROVIDE LEARNING OPPORTUNITIES AND EDUCATIONAL RESOURCES FOR INDIVIDUALS, FAMILIES, GROUPS, SCHOOLS, AND OTHER ORGANIZATIONS.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	MELISSA DAWN GUILLET	45 DEAN AVENUE JOHNSTON, RI 02919 USA
DIRECTOR	MARYLIN G. EANET	5 BLUFF STREET EAST PROVIDENCE, RI 02915 USA
DIRECTOR	MARLON I. CAREY	47 FILLMORE STREET PROVIDENCE, RI 02908 USA
DIRECTOR	RICHARD S. MCINTYRE	52 ROUNDS AVENUE PROVIDENCE, RI 02907 USA
DIRECTOR	DANA GOODMAN	86 HOLDEN STREET PROVIDENCE, RI 02908 USA
DIRECTOR	MARGARET ALICE SHEERIN	74 ABBOTT STREET UNIT 2 PROVIDENCE, RI 02907 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MELISSA GUILLET 45 DEAN AVENUE JOHNSTON , RI 02919

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of June, 2021 at 5:07:38 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MELISSA GUILLET
Signature of Authorized Person

Form No. 631
Revised 09/07

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