**State of Rhode Island**
**Office of the Secretary of State**

Fee: $20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

## Non-Profit Corporation Annual Report

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000030266

**2. Name of Corporation** Roger Williams Family Association

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

813319

**4. Principal Office Address**

No. and Street: 142 GEORGE ALLEN ROAD
City or Town: GLOCESTER State: RI Zip: 02814 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

FAMILY ASSOCIATION, HISTORIC RESTORATION AND GENEALOGICAL RECORD KEEPING AND RESEARCH

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---|---|---|
| PRESIDENT | KATHAN M LAMBERT | 415 WALLUM LAKE ROAD<br>PASCOAG, RI 02859 USA |
| TREASURER | FRANK B. STEVENSON | 142 GEORGE ALLEN ROAD<br>GLOCESTER, RI 02814 USA |
| SECRETARY | PATRICIA A. WOODARD-HARMON | 74 SPRUCE STREET<br>WARWICK, RI 02886 USA |
| ASSISTANT SECRETARY | ANNE WILLIAMS CROCKER | 35 HODSELL STREET<br>CRANSTON, R 02910 USA |
| HISTORIAN | ALLISON MORRISON | PO BOX 137<br>EAST GREENWICH, RI 02818 USA |
| VICE PRESIDENT | DAWN WILLIAMS | 87 ASHBURTON DRIVE<br>CRANSTON, RI 02921 USA |
| DIRECTOR | CLIFFORD BROWN | 180 BROWN ST<br>PROVIDENCE, RI 02906 USA |
| DIRECTOR | CARL LINDSTROM | 685 TUCKERTOWN ROAD<br>WAKEFIELD, RI 02879 USA |
| DIRECTOR | JANIS M. STEVENSON | 142 GEORGE ALLEN ROAD<br>GLOCESTER, RI 02814 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

FRANK B. STEVENSON 142 GEORGE ALLEN ROAD GLOCESTER , RI 02814

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 19 Day of June, 2021 at 7:49:45 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By FRANK STEVENSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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