



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000979898

2. Name of Corporation Fox Point Cape Verdean Heritage Park

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 135 ROGER WILLIAMS AVENUE

City or Town: RUMFORD

State: RI Zip: 02916 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE PURPOSE OF THE CORPORATION IS TO DEVELOP, DISSEMINATE AND SUPPORT LEARNING AND EDUCATION ABOUT THE LEGACY OF THE CAPE VERDEAN CULTURE, SPECIFICALLY THE HISTORY AND LINEAGE OF CAPE VERDEAN CULTURE FROM THE FOX POINT AREA OF PROVIDENCE, RHODE ISLAND AND TO CARRY ON ANY OTHER LAWFUL ACTIVITY IN SUPPORT OF AND TO BENEFIT THE ABOVE PURPOSES AS MAY BE CARRIED ON BY AN ORGANIZATION DESCRIBED IN SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED, AND BY A CORPORATION UNDER

**THE RHODE ISLAND NONPROFIT CORPORATION ACT.**

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>                         | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------------------------------|---|---|
| PRESIDENT                            | GLYNIS RAMOS MITCHELL                                 | 3365 WINTER WOOD COURT<br>MARIETTA, GA 33062 USA                  |
| VICE PRESIDENT/EXECUTIVE<br>DIRECTOR | DR. CLAIRE ANDRADE WATKINS                            | 135 ROGER WILLIAMS AVE<br>RUMFORD, RI 02916 USA                   |
| TREASURER                            | THERESA MELLO   | 135 ROGER WILLIAMS AVE<br>RUMFORD, RI 02916 USA                   |
| SECRETARY                            | LEAH HOOKS  | 100 WOODLAND DR<br>COVENTRY, RI 02816 USA                         |
| LEGAL COUNSEL                        | RONALD P. LOCKE                                       | 135 ROGER WILLIAMS AVE<br>RUMFORD, RI 02916 USA                   |
| DIRECTOR                             | GLYNIS RAMOS MITCHELL                                 | 3365 WINTER WOOD COURT<br>MARIETTA, GA 33062 USA                  |
| DIRECTOR                             | DR. CLAIRE ANDRADE WATKINS                            | 135 ROGER WILLIAMS AVENUE<br>RUMFORD, RI 02916 USA                |
| DIRECTOR                             | THERESA MELLO   | 135 ROGER WILLIAMS AVENUE<br>RUMFORD, RI 02916 USA                |
| DIRECTOR                             | LEAH HOOKS  | 135 ROGER WILLIAMS AVENUE<br>RUMFORD, RI 02916 USA                |
| DIRECTOR                             | JOHN B. CRUZ  | 1 JOHN ELIOT SQUARE<br>BOSTON, MA 02119 USA                       |
| DIRECTOR                             | DOMINGO LOPES   | 10 SOUTH PROSPECT STREET<br>EAST PROVIDENCE, RI 02914 USA         |
| DIRECTOR                             | RONALD P. LOCKE                                       | 2699 ARMSDALE ROAD<br>JACKSONVILLE, FL 32218 USA                  |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RONALD P. LOCKE, ESQ. 135 ROGER WILLIAMS AVENUE RUMFORD , RI 02916

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 21 Day of June, 2021 at 10:28:07 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RONALD P. LOCKE, ATTORNEY  
Signature of Authorized Person

Revised 09/07

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