



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000031012

**2. Name of Corporation** Rhode Island Social Studies Association, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 37 SOCKANOSSETT CROSSROAD

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROMOTE THE FIELDS OF HISTORY AND THE SOCIAL STUDIES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | MARK K. GARDNER                                       | 14 COLONIAL RD.<br>COVENTRY, RI 02816 USA                         |
| TREASURER      | PATRICIA JARVIS                                       | 148 WARWICK STREET<br>WOONSOCKET, RI 02895 USA                    |
| SECRETARY      | LINDSAY MCELROY BEDARD                                | 16 BELLE ISLE WAY<br>CRANSTON, RI 02921 RI                        |
| VICE PRESIDENT | LOUISE A. OLIVEIRA                                    | 28 ANTONY AVE.<br>BRISTOL, RI 02809 USA                           |
| DIRECTOR       | JOSEPH J. O'NEILL                                     | 50 FERRIER DR.<br>WARWICK, RI 02888 USA                           |
| DIRECTOR       | JOHN CARPENTER                                        | 45 STONELAW AVE<br>PROVIDENCE, RI 02908 USA                       |
| DIRECTOR       | MATTHEW BRISSETTE                                     | 40 RESERVOIR AVE.<br>COVENTRY, RI 02816 USA                       |
| DIRECTOR       | THOMAS NUZUM                                          | 25 LILLIAN ST.<br>EAST GREENWICH, RI 02818 USA                    |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CHRISTOPHER T. MILLEA, ESQ. 37 SOCKANOSSET CROSSROAD CRANSTON , RI 02920

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of June, 2021 at 10:31:07 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By LOUISE A. OLIVEIRA  
Signature of Authorized Person

Form No. 631  
Revised 09/07